ΕΦΗΜΕΡΙΣ.

OR, A

DIARY

{ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL,}

For the year of our Lord, 1692

It being Biſſextile, or

LEAP-YEAR:

Attended on, by

I. An EPHEMERIS of the Planetary Motions, Aſpects, Eclipſes, Terms, Sun and Moons riſing and ſetting, Planetary-Hour, Break of Day and Twilight, *&c.*

II. A DEMONSTRATION of the LUNAR INFLUENCE in more than 500 Obſervations of its Raining within the compaſs of the *TRIDUUM*, every NEW and FULL MOON.

III. An Account of ſome of the FEASTS of the CHURCH, not vulgarly known, together with Solar Ingreſſes, *&c*,

By JOHN GADBURY,
Student in Phyſick and Aſtrologie.

Multi multa ſciunt, ſed nemo Omnia.

Licenſed, September 14th, 1691. *Rob. Midgley.*

LONDON, Printed by *J. R.* for the Company of STATIONERS, 1692.

Epiſtle to the Intelligent Reader.

THere is a great difference, we own, between *Logical* and *Aſtrological Demonſtration*, but the Reſult of both is the ſame. *Experience* (the Aſtrologers Oracle) affirms an *Influence* apparent at the *New and Full Moon.* And not *Diſeaſes* only, but the *change of Air* at thoſe times (taking in the *Triduum*) are rarely failing Arguments thereof; Let *Gaſſendus*, and others never ſo obſtinately deny it.

Howbeit, ſome Men are ſo *Sceptical*, that rather than own an *Aſtrology*, they will confidently oppoſe an *Influence* in the Heavenly Bodies. As if thoſe Glorious Creatures were ſet in ſuch curious Order over us, and at ſo proportionate a Diſtance from each other, only to *Gaze* or ſtare at, and ſet mankind a wondring.

Whereas our *Lunar Influence* is viſible to all obſerving men, even in the moſt ordinary Products of Nature.

Day unto Day confirms the Truth hereof.

Every honeſt *Gardiner* can tell us, that Herbs, Plants, Trees, &c. are Nouriſhed and Invigorated by the *Moon*. Each Ingenious *Barber* improves the Lunar Influence in Cutting of Hair. The Induſtrious *Countryman* is ſo thorowly ſatisfied of the Truth contended for, That he will not *Set* or *Sow Peaſe* in the waxing of the Moon, for that they never come to any Good, but keep conſtantly Blooming.

It is not a Truth of Yeſterday, but Antient, —That *the New Moon brings Rain certainly, within the compaſs of the Triduum*, often upon the very day. Dr. *Goad* aſſures us, that even in St. *Ambroſe* his time, much about a Thouſand Years ago: In a time of Drought it could then be ſaid, —*Ecce Neomenia pluviam dabit*; We ſhall have ſhowres at the New Moon. The Holy Father indeed would not have the obſervation relyed on too ſtrictly, leaſt Religion thereby ſuffer; and I my ſelf had much rather conſent to leſſen the Honour of a Noble Natural *Truth*, than that the Church of God or *Religion* ſhould looſe the leaſt Grain of its Glory.

The following Table for a triple *Septenary* of Years, doth ſo far affirm the Truth of our Rule, that it gives clear evidence of it; ſcarce failing once in XXX times. A *Proof* nearly ally'd to *Infallibility*; which if juſtly and ingeniouſly conſider'd, it muſt needs ſtay the Stomachs of our *Anti-Influence men*, and ſtop the mouths of all Enemies to Starry Learning, though thereby they (unwillingly) ſacrifice their long miſtaken Opinion to the contrary.

And

And, what worthy Philoſopher is there that will not readily part with a fond *Error*, though never ſo much, or ſo long indulg'd by him, for the Embraces of ſo Bright a *Truth*? And, if any Man ſhall be ſo far diſtruſtful as to think theſe my XXI Years Obſervations of the Weather, which I have Printed at the end of my *Aſtrological Seaman*, to be excepted againſt as Frivolous or Unjuſt, (of which our *Novi Pleni-Lunar* Table herewith Publiſhed, is but a Breviate only.) Let him be but at the Pains to obſerve the various mutations of the *Air* but *One*, *Two* or *Three Years*, and then (with his Heart fixed on the God of Truth) tell me, —Whether he be not *fully ſatisfied*, not only of the Juſtice, but Certainty, of what I here contend for?

JOHN GADBURY.

1. Advertiſement.

Since our laſt Ephemerides *of the* Planets Motions, *&c. are more than half expired, and that when thoſe are ended, (which will be in the year* 1701. *The Ingenious* Aſtronomer, Aſtrologer, Phyſician, *&c. will ſtand in need of a* New One: —*I thought fit to Adverriſe the World* —*That it will be preſented with an* Ephemerides *of the* Planets Motions, Aſpects *and* Eclipſes *both* Solar *and* Lunar, *with their* Types *and* Figures, *&c. faithfully ſupputated from the* **Britiſh Tables**, *(the very beſt extant) for XXI Years, beginning* Anno 1702, *and ending at* Anno 1723. *To which will be added ſundry Uſeful and Delightful matters, pertinent to ſuch a work.*

2. Advertiſement.

I *Have been told by ſundry of my Friends of the* Ungrateful, Scurrilous, (*not to ſay horridly* Scandalous) Snarlings *of my Quondam* Pupil *J. P. againſt me, year after year; and have been deſired that if I think not fit to Anſwer him my ſelf, that I would conſent that ſome one of them might do it. To whom my Anſwer was, and yet is, —That there is no* Need *thereof, —Since* Ingratitude *and* Britiſh Language *(in the ſence of all Sober men) carry their* Antidote *along with them. Beſides, the Malicious Fellow hath ſaved me the Labour of Replying to him, by affirming in the Epiſtle to his* Merlyn, 1690. —**That he knows no cauſe of a Difference.** —*Neither indeed do I, ſetting aſide his* Envy *and* Ingratitude, *together with a want of* Duty *to his* Maſter *that firſt taught him to get his* Bread. *Howbeit, it may ſo happen, that Providence may put an opportunity into my Hands to requite his wretched Revilings; although poſſibly, in a different manner from what he may expect. For as he no way deſerves my* Good word, *I ſhall be moſt unwillingly brought to caſt away an* Ill one *upon him*

A Perpetual TABLE of Break of Day, Twilight, Sun-rise, Sun-set, Length of Day and Night, &c. in the Latitude of *Lond.*

Months.	Days	break of D.	Twi-light.	Sun rise.	Sun set.	Leng. Day.	Leng. Night	Pl. H. by D.	Pl. H. by N.
		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
anuary	1	5 54	6 6	8 2	3 58	7 56	16 4	0 40	1 20
	11	5 42	6 18	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 35	6 25	7 34	4 26	8 52	15 8	0 44	1 16
Febrūa.	1	5 17	6 43	7 17	4 43	9 26	14 34	0 47	1 13
	11	5 0	7 0	6 59	5 1	10 2	13 58	0 50	1 10
	21	4 45	7 15	6 42	5 18	10 36	13 24	0 54	1 6
March	1	4 20	7 40	6 23	5 37	11 14	12 46	0 56	1 4
	11	3 59	8 1	6 0	6 0	12 0	10 0	1 0	1 0
	21	3 34	8 26	5 42	6 18	12 36	11 24	1 3	0 57
April	1	3 58	8 55	5 20	6 40	13 20	10 40	1 7	0 53
	11	2 38	9 22	4 58	7 2	14 4	9 56	1 10	0 50
	21	2 2	9 58	4 40	7 20	14 40	9 20	1 13	0 47
May	1	1 30	10 30	4 22	7 38	15 16	8 44	1 16	0 44
	11	0 30	11 30	4 4	7 56	15 42	8 18	1 18	0 42
	21	All	No	3 55	8 5	16 10	7 50	1 20	0 40
June	1	day,	night	3 57	8 3	16 20	7 40	1 21	0 39
	11	and	but	3 58	8 2	16 26	7 34	1 21	0 39
	21	no	Twi-	3 50	8 10	16 20	7 40	1 22	0 38
July	1	night	light.	3 57	8 3	16 6	7 54	1 20	0 40
	11	0 42	11 18	4 9	7 51	15 42	8 18	1 18	0 42
	21	1 22	10 38	4 21	7 39	15 18	8 42	1 16	0 44
August	1	2 00	10 00	4 39	7 21	14 42	9 18	1 14	0 46
	11	2 21	9 39	4 58	7 2	14 4	9 56	1 10	0 50
	21	3 0	9 0	5 16	6 44	13 28	10 32	1 7	0 53
Septem.	1	3 30	8 30	5 35	6 25	12 46	11 14	1 3	0 57
	11	3 59	8 1	5 58	6 2	12 0	12 00	1 0	1 0
	21	4 19	7 41	6 16	5 44	11 28	12 32	0 57	1 3
October	1	4 48	7 12	6 36	5 24	10 48	13 12	0 54	1 6
	11	5 0	7 0	6 56	5 4	10 8	13 52	0 50	1 10
	21	5 18	6 42	7 15	4 45	9 30	14 30	0 47	1 13
Novem.	1	5 37	6 23	7 34	4 26	8 52	15 8	0 44	1 16
	11	5 45	6 15	7 49	4 11	8 22	15 38	0 42	1 18
	21	5 54	6 6	8 1	3 59	7 58	16 2	0 40	1 20
Decemb.	1	5 57	6 3	8 10	3 50	7 40	16 20	0 39	1 21
	11	6 0	6 0	8 13	3 47	7 34	16 26	0 38	1 22
	21	5 58	6 2	8 8	3 52	7 44	16 16	0 37	1 23

A Table of the Essential Dignities of the PLANETS, according to *PTOLEMY*.

Signes.	Houses of the Planets.		Exaltation.		Triplicity of the Planets.	The Terms of the Planets.								The Faces of the Planets.						Detriment.	Fall.
					Di. No.																
♈	♂	D	☉	19	☉	♆	♆	6	♀	14	☿	21	♂	26	♄	30	♂	10	☉	20	♀	30	☿	♄
♉	♀	N	☽	3	♀	☽	♀	8	☿	15	♆	22	♄	26	♂	30	♀	10	☽	20	♄	30	♂	
♊	☿	D	♑	3	♄	☿	☿	7	♆	14	♀	21	♄	25	♂	30	♆	10	♂	20	☉	30	♆	
♋	☽	N D	♆	15	♂	♂	♂	6	♆	13	☿	20	♀	27	♄	30	♀	10	☿	20	☽	30	♄	♂
♌	☉	N D			☉	♆	♄	6	☿	13	♀	19	♆	25	♂	30	♄	10	♆	20	♂	30	♄	
♍	☿	N	☿	15	♀	☽	☿	7	♀	13	♆	18	♄	24	♂	30	☉	10	♀	20	☿	30	♆	♀
♎	♀	D	♄	21	♄	☿	♄	6	♀	11	♆	19	☿	24	♂	30	☽	10	♄	20	♆	30	♂	
♏	♂	N			♂	♂	♂	6	♆	14	♀	21	☿	27	♄	30	♂	10	☉	20	♀	30	☿	☽
♐	♆	D	☿	3		♆	♆	8	♀	14	☿	19	♄	25	♂	30	☿	10	☽	20	♄	30	☿	
♑	♄	N	♂	28	♀	☽	♀	6	☿	12	♆	19	♂	25	♄	30	♆	10	♂	20	☉	30	☽	♆
♒	♄	D			♄	☿	♄	6	☿	12	♀	20	♆	25	♂	30	♀	10	☿	20	☽	30		
♓	♆	N	♀	27	♂	♂	♀	8	♆	14	☿	20	♂	26	♄	30	♄	10	♆	20	♂	30	☉	☉

Ellua Marina: Or, The Monstrous Beast which arose out of the Sea: Being a Description of the Papal Empire, and contains an Epitome of the Lives of all the Popes who have Reigned for the last 900 Years: Together with some notable Remarks upon the Number of 42, as Applicable to Empires and Kingdoms. Written, by the Reverend Mr. *J. Butler*, B. D. and Dedicated to the (Late) Arch-Bishop of *Canterbury*.

Of the Four SEASONS, 1692.

Or ☉ entring ♈ ♋ ♎ ♑.

I. Of the SPRING.

The Spring inchoates *March* 9th, near 1 hour P.M. ☊ riſes in the Eaſt, and ☿ ♀ ☾ adorn the M. C. bringing Great Honour unto *Kings*, *Princes*, &c. which God increaſe; the □ ♄ ♀ bodes ill weather to *Anti-Monarchiſts*, (and ſomewhat elſe) and makes them ſenſible we are under the Influence of a ☌ ♄ ♃ in ☊ whoſe ☍'s haſten apace.

II. Of the SUMMER.

Summer commenceth on *June* 10th ſomewhat paſt 3 P. M. ♏ aſcends, and ♂ is in the M. C. in ☌ ♀ and ✶ ☿ the ☽ riſes in the M. C. and ♄ and ♃ are near a partil ☍. Great and ſtupendious Actions are at Hand. ☞ *Obedience is better than Sacrifice.*

III. Of AUTUMNE.

Autumn initiates *Sept.* 12. about 5 *manè*. ♐ Horoſcopates, and ♃ is in M. C. in platick △ to ♂ ☿ ☽. 'Tis Glorious to *Monarchs* and *Monarchy*. But ☽ in the 6th denotes a ſickly Seaſon. *Quod Deus avertat.*

IV. Of the WINTER.

Winter begins *Dec.* 10. near 7 h. P.M. ☊ riſes in the Horoſcope, ☽ in the M. C. with the Pleiades. ♄ and ♂ are both in ☍ ♃, and he weak, and in detriment. 'Tis a Scheme deſerves a *Comment*, but not eaſily interpreted. I ſhall only ſay, —*He that looks on* ☉ *only to diſcover Spots, is juſtly blinded by his Beams.*

Of the ECLIPSES this Year, 1692.

If the Rule in Aſtronomy hold, —That every New ☽ where ☊ or ♈ are within 16 d. of the Synod, ☉ is Eclipſed; and that every full ☽ the ☉ being within 10 d. of either Node, the ☽ is Eclipſed, then this year affords 5 Eclipſes, which are mentioned in the Kalendar on the Dayes they happen. *Argol* will not afford us above 3; *viz.* That of ☽ in *January*, and of ☉ in *February*, and of ☽ in *July*: which he agrees (with me) to be both viſible and Total.

Of the approachings, &c. of *SATURN* and *JUPITER*.

I. Is on *June* 12. in 6 d. ♊ and ♐. The Decanate of the firſt is known by a *young man* girt with a *Girdle*. Of the laſt, by a *arm'd man* wi. a *Pollax*.

II. On *Dec.* 3. in 14 d. ♊ and ♐. The Decade of the firſt ſhews a *man with an axe cutting wood*. Of the laſt, *a man ſitting on a ſtool mournfully*.

III. On *April* 22. 1693. in 21 d. ♐ and ♊. The Denary of the firſt, is figur'd by a *man* with a *Hawk* on his *right hand*, and a *Pipe* in his *left*. The laſt, by *one* with a *Feather in his hat, holding a Staff on the top of his finger*.

FIRMICUS and *Jo. ANGELUS*, are the Authors of this *Hieroglyphical Aſtrology*. And I want room to Interpret them. But theſe Powerful Oppoſitions thus triply repeated, will ſave me the Trouble; if, at leaſt, there be ſo much weight in this Learning, as many pretend.

The Moons Age for every Day in the Year, 1692.

Mon. Days	January	February	March	April	May	June	July	August	Septemb.	October	Novemb.	December
1	23	25	24	25	25	27	27	29	1	2	3	4
2	24	26	25	26	26	28	28	●	2	3	4	5
3	25	27	26	27	27	29	29	1	3	4	5	6
4	26	28	27	28	28	●	●	2	4	5	6	☽
5	27	29	28	29	●	1	2	3	5	6	☽	8
6	28	●	29	●	2	2	3	4	6	7	8	9
7	29	1	●	1	2	3	4	5	☽	☉	9	10
8	●	2	1	2	3	4	5	6	8	9	10	11
9	2	3	2	3	4	5	6	7	☉	10	11	12
10	3	4	3	4	5	6	☽	☉	9	11	12	13
11	4	5	4	5	6	☽	8	9	10	12	13	14
12	5	6	5	6	7	8	9	10	11	13	14	●
13	6	7	6	7	☽	9	10	11	12	14	●	16
14	7	8	7	☽	9	10	11	12	13	●	16	17
15	8	☽	☉	9	10	11	12	13	●	16	17	18
16	☽	10	9	10	11	12	13	●	15	17	18	19
17	10	11	10	11	12	13	14	15	16	18	19	20
18	11	12	11	12	13	●	●	16	17	19	20	21
19	12	13	12	13	14	15	16	17	18	20	21	22
20	13	14	13	●	●	16	17	18	19	21	22	☾
21	14	●	14	15	16	17	18	19	20	22	☾	24
22	15	16	●	16	17	18	19	20	21	☾	24	25
23	●	17	16	17	18	19	20	21	☾	23	25	26
24	17	18	17	18	19	20	21	☾	23	24	26	27
25	18	19	18	19	20	21	☾	23	24	25	27	28
26	19	20	19	20	21	☾	22	24	25	26	28	●
27	20	21	20	21	☾	23	24	25	26	27	29	1
28	21	☾	21	☾	☾	24	25	26	27	28	●	2
29	22	23	☾	23	24	25	26	27	28	●	1	3
30	☾		23	24	25	26	27	28	●	1	2	4
31	24		24		26		28	●		2		

Not to be *Born*: Or, if *Born*, ſoon to *Dye*,
Beſt ſuits the quiet of *Mortality*.
Since Man in *no State* can be fully *bleſt*,
The ſhorteſt *Scene of Sorrow* is the *beſt*.
Yet, if *with Life*, we keep a *Conſcience free*,
Then we enjoy *Divine Felicity*.

M. D.	W. D.	Saints Days, &c.	☉ ♒ d. m.	♄ ♑	♃ ♉	♂ ♊	♀ ♓	☿ ♓	☽ ♏ Deg.	☽ Riſe and ſet	Mutual Aſpects, &c.	☊ ♓
1	a	Circumcis.	21 24	7	5	12	5	3	1 ♏	1 ♐ 3	□ ♃ ♀ ☿	21
2	b	Oct. S. Stev.	22 25	7	5	11	6	5	15	2 ♐ 25	A miſty	21
☽	☾	Oct. S. John	23 27	8	5	11	7	7	27	3 47	✶ ♄ ☽ ♀ ☿.	21
4	d	Oct. S. Inno.	24 28	8	5	11	9	8	10 ♑	5 4	Dark	21
5	e	Simeon.	25 29	8	5	11	10	10	23	6 9	♂ ♀ ☿.	21
6	f	Epiphania.	26 30	8	5	D.	11	11	5 ♒	7 2	△ ♂ ♀ ☿	21
7	g	Julianus.	27 31	8	5	11	12	13	17	7 39	Cloudy	21
8	a	Erhardus.	28 33	8	5	11	14	14	0 ♒	☽ Sets	Heaven,	21
9	b	Adrian, Ab.	29 34	8	5	11	15	16	12	5 ☉ 28	inclined	21
☾	☾	Octa. Epiph.	♒ 35	8	5	11	16	17	24	6 40	☽ *cum* ☊.	21
11	d	Higynus.	1 36	8	5	12	17	19	5 ♓	7 51	to Snow	21
12	e	Satyrius.	2 37	8	5	12	19	20	18	8 59	and Rain.	21
13	f	Hillarius, B.	3 38	8	6	12	20	21	29	10 9	Froſts	21
14	g	Fœlix, P. M.	4 39	8	6	12	21	22	11 ♈	11 19	intermixt.	21
15	a	Maurus, Ab.	5 40	9	6	12	22	23	23	12 32	□ ☉ ♆.	21
16	b	Marcell. Ab.	6 41	9	6	12	24	24	5 ♉	Mane.	Windy	21
☉	☾	Octa. Epiph.	7 42	9	6	12	25	25	18	1 48	☽ *Perig.*	21
18	d	Priſca, V, M.	8 43	9	6	12	26	25	1 ♊	3 6	✶ ☉ ♄.	21
19	e	Edward, B.	9 44	9	6	12	27	26	14	4 22	Fair and	20
20	f	Fab. & Se. M.	10 45	9	6	13	29	26	28	5 30	Froſty.	20
21	g	Agnes, V. M.	11 46	9	6	13	✶	26	13 ♋	6 23	Now turnd	20
22	a	Anaſtaſius.	12 47	9	6	13	1	26	28	7 0	△ ☉ ♂.	20
23	b	Term beg.	13 48	9	7	13	2	℞	13 ♌	☽ Riſ.	☽ Eclipt.	20
☾	☾	Septuageſi.	14 49	9	7	13	4	26	28	5 ☉ 11	invitible.	20
25	d	Conv. S. Paul	15 50	9	7	13	5	26	13 ♍	7 42	to Rain,	20
26	e	Polycarp. B.	16 50	9	7	14	6	25	28	9 11	Winds,	20
27	f	Chriſoſtom.	17 51	9	7	14	7	24	12 ♎	10 38	✶ ♃ ☽.	20
28	g	Carol. Magn.	18 52	10	7	14	9	23	27	12 4	□ ♄ ☽.	20
29	a	Gildas Abb	19 53	10	7	14	10	22	10 ♍	Mane.	☽ *Apog.*	20
30	b	K. Charl. M.	20 54	10	7	15	11	20	24	1 27	☿ ☉ ☽.	20
☉	☾	Sexageſim.	21 54	10	8	15	12	19	7 ♎	2 47	and Snow.	20

JANUARY. 1692.

New Moon, ● 8 day, at 9 Morning.
First Quarter, ☽ 16 day, at 3 Afternoon.
Full Moon, ○ 23 day, at 2 Afternoon.
Last Quarter, ☾ 30 day, at 6 Morning.
♂ may be seen near midnight, with the Bulls Eye, many nights together.

English Account.	Romish Account.	Lunar Aspects: ☉	♄	♃	♂	♀	☿
1	11			☍		□	□
2	12	*		8		8	5
☉	♐	16	☌			*	*
4	14		20		☌	22	21
5	15				3		
6	16			△			
7	17	☌		c			
8	18	21	*	□			
9	19		16	10	△	☌	
☉	♊				0	7	8
11	21		□	*	□		
12	22		6	0	12		
13	23	*	△				
14	24	9	18		*	*	
15	25				1	22	*
16	26	□		☌			c
☉	♐	3		1		□	□
18	28	△	☍		☌	14	14
19	29	15	14		20		△
20	30			*		△	20
21	31			13		c	
22			△	□			
23		☍	19	14	*		
	♐	2	□	△	1	☍	21
25	4		18	14	□	11	
26	5		*		1		
27	6	△	18		△		△
28	7	11		☍	3		14
29	8	□		19		23	□
30	9	18					
☉	♐		☌		☍	□	*

Observations.

Of the EPIPHANY, or TWELFE-DAY.

On the 6th day of *January* is observed the ἐπιφανία, or *Epiphany*; *viz.* The Day of Apparition, or Manifestation of Christ from Heaven. It was on this Day the *Magi* were conducted by a STAR unto *Christ*, *Matt.* 2. Some term it the Θεοφανία, or *Theophany*, *&c.* as in the *Apostolo-Evangela* of the *Greek* Church. Τῇ αὐτῇ μηνῇ ϛ ἡ ἁγία Θεοφανία τοῦ χριστοῦ ἡ μηνοδ Ἰησοῦ Χριστοῦ. *i. e.* On the sixth day of this *Moneth* (we observe) the Holy *Theophany* of our Lord: For then was the first Apparition of his Godhead by a *Dove*. V. *Selden* in Θεάνθροπος.

Of Saint PAULS *Conversion*

The CONVERSION of Saint *PAUL* is Celebrated on the 25th of *January* by the Church. While his Name was *SAUL* he was an over-zealous Persecutor of CHRISTIANS; and continued so to be until our SAVIOUR appeared to him in a Light from Heaven, demanding of him in these words, ----*SAUL, SAUL! Why Persecutest thou me?* Whence his Eyes were opened, and of a *SAUL* or Persecutor, he became a *PAUL*, or Labourer in the Harvest of our Lord, which was *Anno Christi* 35.

Of King CHARLES *the MARTYR*

On the XXX. day of *January*, *Anno* 1648. A Republican Party in *England*, after a most *Horrid Rebellion*, and under pretence of LAW and JUSTICE, first having Sentenced this most PIOUS PRINCE, most Barbarously MURTHER him at his own DOOR.

Oh Dismal ACT to Remember!

Ah! Pious Prince! Twas Englands *CRIME, not thine*
Caused thee to change this LIFE for that DIVINE.

The WORLD's a *Stage* of vaſt variety,
Where MAN's the DUELLIST; who's forc'd to *Play*
At *Waſters* with each VICE. Oh, Happy *he*!
That o're ſuch *Foes* obtains a *Victory*.
But if once *victor'd* by them, he's far *worſe*
Than any *Labouring* under *Adams Curſe*.

M.D.	W.D.	Saints Days, &c.	☉ ♒ d. m	♄ ♐	♃ ♉	♂ ♊	♀ ♓	☿ ♒	☽ ♐ Deg	☽ Riſe & Set.	Mutual Aſpects, &c.	♑ ♒
1	♄	Faſt.	22 55	10	8	15	14	18	20 ♐	3 R.58	Cold and	20
2	☾	Purific. B.V.	23 56	10	8	15	15	17	1 ♑	4M 55	☐ ♂ ☿.	20
3	♂	Blaſius.	24 56	10	8	16	16	16	14	5 36	△ ♂ ☿.	20
4	☿	Gilbertus.	25 57	10	8	16	17	15	26	6 5	moiſt,	20
5	♃	Agatha, V.	26 57	10	8	16	19	14	8 ♒	6 27	Rainy or	20
6	♀	Dorothea, V.	27 58	10	8	17	20	13	20	6 43	☉ Eclipſ.	20
☾	☾	Quinquageſ.	28 58	10	9	17	21	12	2 ♓	☽ Sets	inviſib. 7d.	19
8	☉	Edilfleda, V.	29 59	10	9	17	22	12	14	6 A 47	abo. 5 *mane.*	19
9	☿	Shrove-Tu.	♓ 59	10	9	18	23	12	26	7 56	Sleet.	19
10	♂	*Dies Cinerum*	2 0	10	9	18	25	11	8 ♈	9 6	Moderate	19
11	♃	Ephroſin. V.	3 0	10	9	18	26	11	20	10 18	✱ ♄ ☿ *ſe.*	19
12	♀	Term ends.	4 0	10	9	19	27	D.	2 ♉	11 33	air	19
13	☿	Ermenild. Q	5 1	10	10	19	28	11	14	12 50	again.	19
☉	☽	Quadrageſi.	6 1	10	10	19	29	11	27	Mane.	*Perig.*	19
15	☉	Fauſt. &c. M	7 1	10	10	20	♈	12	10 ♊	2 2	Clouds	19
16	☿	Polychron.	8 2	10	10	20	2	12	23	3 14	gathering	19
17	♂	Ember we.	9 2	10	10	20	3	13	7 ♋	4 12	for Snow,	19
18	♃	Ethelſtan. B	10 2	10	10	21	5	13	21	4 56	☐ ☉ ♄.	19
19	♀	Ember day	11 2	11	11	21	6	14	6 ♌	5 26	✱ ☉ ♅.	19
20	☿	Ember day	12 2	11	11	21	7	15	21	5 51	☽ *cum* ♀.	19
☉	☾	Reminiſcere	13 2	11	11	22	8	15	6 ♍	☽ Riſ	or Rain.	19
22	☉	Juliana.	14 2	11	11	22	10	16	21	6 A 42	Windy,	19
23	☿	Polycarpus.	15 2	11	11	22	11	17	6 ♎	8 12	△ ♄ ☿.	19
24	☿	Faſt.	16 2	11	11	23	12	18	21	9 42	and thick	19
25	♂	S. Matthias.	17 2	11	12	23	13	19	6 ♏	11 11	Air.	19
26	♃	Milgitha.	18 2	11	12	24	14	20	20	12 35	Moderate	18
27	♀	Elvius, B.	19 2	11	12	24	16	21	3 ♐	Mane.	at the	18
☉	♍	Oculi.	20 2	11	12	25	17	22	16	1 51	☽ *Apog.*	18
29	☾	Oſwaldus, B.	21 2	11	12	25	18	23	29	2 52	end.	18

New Moon, ● 7 day at 5 Morning.
First Quarter, ☽ 15 day, at 6 Morning.
Full Moon, ○ 21 day, at Midnight.
Last Quarter, ☾ 28 day, at 8 at Night.
☿ and ♂ may both be seen in the S. and W. after ☉ set

English Account.	Romish Account.	Lunar Aspects. ☉	☽	♆	♂	♃	♄
1	11	✶			☌		✶
2	12	7		△			
3	13			12		✶	
4	14					4	
5	15		✶	□	△		☌
6	16	☌	3	○	16		11
☉	17	□	✶	□			
8	18		16	12	6	☌	
9	19					17	
10	20		△		✶		✶
11	21		5		20		6
12	22	✶		☌			□
13	23	4		14			18
☾	24	□				✶	
15	25	18	☍		☌	5	△
16	26		1		17	□	4
17	27	△		✶		16	
18	28	4		6			
19	29		△	□		△	☍
20	March 1		7	8	✶	○	14
●	2		☍	□	△		
22	3		12	7	8	□	
23	4			✶		1	☍
24	5			8		△	10
25	6	△			☍	3	
26	7		20		10		□
27	8			☌			1
☽	☽		□	13		☍	△
29	10		8			16	1

Observations.

Of the Purification of the Blessed Virgin,
Or, CANDLEMASS.

The Church commands, that on *February* the 2d day, we celebrate the *Purification of the Blessed Virgin*, who submitted to the XL Dayes Ceremony, according to the Law of *Moses*, as the meanest of *Women*, although she needed it not. The Day is also called Αυχνοκαία, or CANDLEMASS; for that at this time the *Antient Christians* observ'd the same with a great many *Lights* in their *Churches* all the day long, in Honour of our *Saviour*, who was the *true Light of the World*. It is observ'd also in memory of our Lords ——

PRESENTATION in the TEMPLE.

The Reverend *Sparrow* tells us, This day had one Solemnity of old peculiar to it, namely, PROCESSION; the Order and Manner of which he sets down briefly out of St. *Bernard*, thus. ——We go in *Procession Two* by *Two*, carrying CANDLES in our *Hands Lighted*: Not a *Common Fire*, but a *Fire* first *blessed* by a *Bishop*. They that go out first, return last; and in the way we Sing. —— Great is the Glory of our Lord. We go *Two* by *Two* in commendation of *Charity* and a *Social Life*: For so our *Saviour* sent out his *Disciples*. ——We carry *Lights* in our *Hands*: 1. To signifie that our *Light should shine before Men*. 2. In Memory of the *Wise Virgins*, that went to meet their Lord *with their Lamps Light and Burning*. And from this *usage*, and the many Lights set up in the Church this Day, it is called, *Candelaria*, or CANDLEMASS

If I'de Court LIFE, 't ſhould be for *Friendſhips* ſake,
Not for its *own*: It being a *blaſt* ſo weak.
The ſmalleſt *puff* of ENVY blows it *out*;
Or leaves us to the Mercy of the ROUT.
And yet of FRIENDS, (as Divine *Cowley* ſings.)
The *Earth* hath had much *FEWER*, then of KINGS.

M. D.	W. D.	Saints Days, &c.	☉ d.	☽ m.	♄ ♑	♃ ♉	♂ ♊	♀ ♌	☿ ♒	☽ ☍ Deg.	☽ Riſe & Set.	Mutual Aſpects, &c.	☊ ♒
1	♄	David Epiſ.	22	1	11	13	25	15	25	11 ♍	3 .40	An angry	18
2	☾	Ceddus Epi	23	1	11	13	26	21	26	23	4 17	△ ♂ ♀.	18
3	♂	Winwallock	24	1	11	13	26	22	27	5 ♒	4 38	☽ *cum* ☊	18
4	☿	Adrianus.	25	0	11	13	27	23	28	17	4 55	turbulent	18
5	♃	Victorin.	25	0	11	13	27	24	♓	29	5 10	NewMoon	18
☉	♀	Lætare.	27	0	11	14	28	25	1	11 ♓	5 22	Stormy,	18
7	♄	Fredolin, Ab	27	59	11	14	28	27	2	23	☽ Sets	□ ☉ ♂.	18
8	☾	Fælix, Epiſc.	28	59	11	14	28	28	4	5 ♈	7 A. 3	Windy,	18
9	♂	Apollon, M.	29	58	11	14	29	29	5	17	8 15	✶ ♂ ♀.	18
10	☿	Agapitus, M.	♈	58	11	14	29	♉	6	29	9 25	Froſty	18
11	♃	Oſwin, K.M.	1	58	♓	15	♋	1	8	11 ♉	10 46	☽ fits.	18
12	♀	Gregorius.	2	57	11	15	0	3	9	24	12 1	☽ *Perig.*	18
☿	♀	Judica.	3	56	11	15	1	4	11	7 ♊	Mane.	□ ♄ ♀.	18
14	♄	Theodore.	4	55	11	15	1	5	12	20	1 12	Cloudy,	18
15	☾	Eufracius.	5	54	11	15	2	6	14	3 ♋	2 12	moiſt.	18
16	♂	Hilla. *&c.* M.	6	53	11	16	2	8	16	16	3 3	✶ ♆ ♀.	17
17	☿	S. Patrick, B.	7	53	11	16	3	9	17	0 ♌	3 33	Pleaſant	17
18	♃	Edw. K. M.	8	52	11	16	3	10	19	15	3 58	☽ *cum* ♅.	17
19	♀	S. Joſeph.	9	51	11	16	4	11	20	29	4 20	Froſts,	17
☉	♀	Palm-Sund.	10	50	11	16	4	12	22	14 ♍	4 40	△ ☉ ♄.	17
21	♄	Benedi. Ab.	11	49	11	17	5	14	24	29	4 54	and very	17
22	☾	Paulinus, M	12	48	11	17	5	15	25	14 ♎	Mane.	cold.	17
23	♂	Theodore.	13	47	11	17	6	16	27	29	8 48	Curious	17
24	☿	Maundy Th.	14	46	11	17	6	17	29	14 ♍	10 17	♂ ♆ ♀.	17
25	♃	Lady-Day.	15	45	11	18	7	18	♈	28	11 42	Air	17
26	♀	Caſtorius, M	16	43	11	18	7	19	2	12 ♐	12 ☽ 3	turn'd to	17
☿	♀	Eaſter-day.	17	42	11	18	8	21	4	25	Mane.	☽ *Apog.*	17
28	♄	Eaſter-Mo.	18	41	11	18	8	22	6	8 ♎	1 50	bluſtring	17
29	☾	Eaſter Tue.	19	40	10	18	5	23	8	20	2 25	□ ♂ ♀.	17
30	♂	Eaſter-We.	20	39	10	19	9	24	10	2 ♒	2 50	△ ♄ ♅.	17
31	☿	Adelin. B.	21	37	10	19	10	25	12	14	3 5	Weather.	17

New Moon, ● 7 day, at 11 at Night.
First Quarter, ☽ 15 day, at 6 Evening.
Full moon, ○ 22 day, at 8 morning.
Last Quarter, ☾ 29 day, at 11 morning.
♃ and ♀ both Evening Stars.

English Account.	Romish Account.	Lunar Aspects: ☉	♄	♆	♂	♀	☿
1	11	✳		△		□	
2	12	23		2		18	
3	13		✳	□			
4	14		11	15	△	✳	☌
5	15				20	14	23
☉	☉		□	✳			
7	17	☌	○	5	□		
8	18	11	△		10		
9	19	☉	12				
10	20				✳	☌	✳
11	21			☽	○	21	5
12	22	✳		6			
☉	☉	18	☌				□
14	24		8		☌		8
15	25	□		✳	22	✳	△
16	26	6		23		7	23
17	27	△	△			□	
18	28	13	17	□		15	
19	29		□	4	✳	△	
☉	☉		17	△	8	20	☌
21	31	☌	✳	4	□		13
22		20	17				
23	April				△		
24				☌	10	☌	
25	4		☌	6		6	△
26	5	△	21				6
☉	☉	10				□	
28	7	□		△	☌		21
29	8	23		20	1	△	
30	9		✳			1	✳
31	10	✳	16	□		□	17

Observations.

Of PALM-SUNDAY.

This day is obſerved in Honour of our *Saviours* coming from *BETHANY* to *JERUSALEM*, where he was joyfully received; ſome ſtrewing their Garments, others branches of PALM-TREES in the way he was to paſs; whoſe Devotion and Piety we ought to imitate.

Of MAUNDY-THURSDAY.

Maundy-Thurſday is the laſt Thurſday in *Lent*, and the next before EASTER. It was on this day our Saviour waſh'd his DISCIPLES Feet, and gave them a command to do likewiſe. Hence it is called *Dies Mandati*, or MAUNDY THURSDAY. This Religious cuſtom is ſtill in uſe among all pious Chriſtians.

Of EASTER-EVE.

EASTER-EVE, or the VIGILS of the Holy Feaſt of *Eaſter*, was wont to be Celebrated with more than ordinary Pomp, with ſolemn Watchings; with multitudes of *Lighted Torches* both in CHURCHES and private HOUSES, ſo as to turn the *Night* it-ſelf into *Day*: and with the general *Reſort* and *Confluence* of all Ranks of Men, both *Magiſtrates* and *People*.

This Cuſtom of *Lights* at that time, was, if not begun, at leaſt much augmented by CONSTANTINE who ſet up LAMPS and TORCHES in all places, as well within the CHURCHES as without, that thorow the whole CITY, the *Night* ſeemed to *out-vye* the SUN at NOON-DAY. And this they did as a *Prodromus* of that *Great Light* even the SON of RIGHTEOUSNESS, which the next day aroſe upon the World. *Vide, Primit. Chriſtian. part* 1. *pag.* 189.

Friendſhip and *Juſtice*, are (alas!) but *Names*:
The *ſubſtance* of them both, too *Glorious* is
To *dwell* on *Earth*: (Unleſs in *Poets Themes*!)
Immortal Beings poſſeſs *Immortal Bliſs*.
Yet in thoſe *Names* vain Man doth place *Content*,
Although thereby *he*'s ſoon brought to *Repent*.

M.	D.	Saints Days, &c.	☉ ♈ D.	m.	♄	♃	♂	♀	☿	♈ Deg.	☽ &	Riſ. Set.	Mutual Aſpects, &c.	☊ ♒
1	♊	Agelbert, B	22	36	10	19	10	27	14	26	3	R. 26	☽ *cum* ☌	17
2	♋	Ma.in Egipt	23	34	10	19	11	28	16	8 ♐	3	M. 37	Brisk	17
☉	♌	Low-Sund.	24	33	10	20	11	29	18	19	3	48	mornings	17
4	♍	Ambro.B.D.	25	32	10	20	12	♊	20	1 ♈	4	0	and nights.	16
5	♎	Vincent,M.	26	30	10	20	12	1	22	13	4	12	Fair,	16
6	♏	Sixtus, P.M.	27	29	10	20	13	3	24	26		☽ Sets	pleaſant.	16
7	♐	Bernacus C.	28	27	10	20	13	4	25	8 ♉	8	A. 39	Cold	16
8	♑	Dionyſi. Ab	29	25	10	21	14	5	28	21	9	50	now, as	16
9	♋	Albinus, M.	♉	24	10	21	14	6	♉	3 ♊	11	5	☌ ☉ ☿.	16
☉	♌	Mitereſe.	1	22	10	21	15	7	2	16	12	14	☽ *Perig*	16
11	♍	Leo I. Papa.	2	20	10	21	15	8	4	29	Mane.		inclin'd.	16
12	♎	Matilda, V.	3	19	10	22	16	10	6	13 ♋	1	4	☍ ♄ ♀.	16
13	♏	Term begins	4	17	10	22	16	11	9	26	1	42	to Rain,	16
14	♐	Tiburtius M.	5	15	10	22	17	12	11	8 ♌	2	10	☽ *cum* ♍.	16
15	♑	Olympia, M.	6	13	10	22	17	13	13	24	2	30	if not	16
16	♋	Tr.S.Alban.	7	11	10	23	18	14	15	9 ♍	2	46	Snow.	16
☉	♌	Jubilate.	8	9	10	23	18	15	17	24	2	59	Fair and	16
18	♍	Elutheri. M.	9	8	10	23	19	17	19	8 ♎	3	15	✶ ♂ ♀.	16
19	♎	Alphegus,B.	10	6	10	23	20	18	21	23	3	31	Frosty	16
20	♏	Ananias	11	4	10	23	20	19	23	8 ♏	☽	Full	☌ ☿ ♀.	16
21	♐	Simeon.	12	2	9	24	21	20	24	22	9	19	again.	16
22	♑	Quintin.	13	0	9	24	21	21	26	6 ♐	10	36	Winds	16
23	♋	S. George.	13	57	9	24	22	22	28	20	11	39	☽ *Apog.*	15
☉	♌	Cantate.	14	55	9	24	22	24	♊	3 ♑	12	25	begin to	15
25	♍	S. Mark Ev.	15	53	9	25	23	25	2	16	Mane.		blow up	15
26	♎	Cletus, P.M.	16	51	9	25	23	26	4	28	0	57	Rain.	15
27	♏	Anaſtaſius.	17	49	9	25	24	27	5	10 ♒	1	20	☽ *cum* ☊	15
28	♐	Vitalis, M.	18	47	9	25	24	28	7	22	1	37	Windy.	15
29	♑	Paulinus, B.	19	44	9	26	25	29	9	4 ♓	1	50	☌ ♄ ♀.	15
30	♋	Cath. Siena.	20	42	9	26	26	♋	10	16	2	2	✶ ♅ ♂.	15

New Moon, ● 6 day, at 4 Afternoon.
First Quarter, ☽ 14 day, at 5 Morning.
Full Moon, ○ 20 day. at 6 Evening.
Last Quarter, ☾ 28 day, at 5 Morning.
♃ ♂ ♀ are pleasant wanderers in the West.

Lunar Aspects.

English Account.	Romish Account.	☉	♄	♃	♂	♀	☿
1	11	✶				□	
2	12		□		△	2	
☉	☾		6	✶	6	✶	
4	14		△		○	□ 22	
5	15		18		22		♂
6	16	♂					20
7	17	☿			✶		
8	18			♂	10		
9	19		♃	○		☌	oc.
○	☾		18			♀	
11	21	✶					✶
12	22	☿		✶	♂		11
13	23	□		16	☿		
14	24	17	△	□		✶	□
15	25	△	4	20		8	♀
16	26	21	□	△	✶	□	△
○	☾		2	22	15	16	12
18	28		✶		□	△	
19	29		2		17	15	
20	30	♂			△		
21	May. 1	☿		♃	20		♃
22			♂	3			4
23			☿		♃		
☉	☾					4	
25	5	△		△	♃		
26	6	○	✶	17	14		△
27	7	□	22				12
28	8	17		□		△	
29	9		□	6		13	□
30	10	✶	10	✶	△		11

Observations.

Of *LOW-SUNDAY.*

It was the custom of the Antient Christians to observe the *Octave* or *Utas* of their High and Principal FEASTS. And this Sunday is called *LOW-SUNDAY* because it is *EASTER-DAY* twice repeated, or the *Octave* of *EASTER*. The Sunday before is high *EASTER*; and this is a Lower Feast, or *LOW-EASTER*, in Latin called *Dominica in Albis*; or rather *Post Albas*, (sc. *Depositas*) as some old Rituals call it; because those that were Baptized on *EASTER-EVE*, wore seven days after WHITE GARMENTS, call'd CHRYSOMS, Signs of the *Purity* which they receiv'd in *Baptism*. Which WHITE CLOTHES they *this Day* put off. *Vid.* Sparrows *Rationale.*

Of Saint *MARK* Evangelist.

The *Holy Church* commands us to celebrate the 25th day of *April* in honour of St. MARK. He was *Nephew* to St. *PETER*, and one of the IV. Evangelists, and wrote The LIFE and ACTS of our SAVIOUR. He was so eminently esteemed in *ITALY* (and other Places) where he Preach'd the GOSPEL, that he was, and yet is honoured as The GUARDIAN & Tutelary SAINT of VENICE, where an Order of KNIGHTS is erected in his Name, and to his Honour. [See the Learned Mr. *Ashmoles Lawes* and *Constitutions* of the Order of the GARTER.] But after all his *Pious Labours* in promoting of the Christian Faith, he was on this Day, for his Masters sake, *Anno* 63. *Martyred at* Alexandria.

A *Life* Laden with *Troubles*, none desire;
For every Man by *Nature* would be *free*:
No One in's *Bosom*, covets *Coals of Fire*,
But rather *Thirsts* for true *Tranquillity*.
That *Life* beset with *Miseri's* too long,
And *fading Pleasures* makes our *Griefs* more *strong*.

M. D.	W. D.	Saints Days, &c.	☉. ♂ I. m.	♄ ♃	♅ ♂	♂ ♋	♀ ♋	☿ ♊	☽ ☌ Deg.	☽ Rise & Set.	Mutual Aspects, &c.	♌ ♍
☉	♋	S. Phil. & Ja.	21 40	9	26	26	2	12	28 ☌	2 R 13	☌ ♆ ♂.	15
2	♌	Athanasius.	22 38	9	26	27	3	13	10 ♈	2M 23	Curious air	15
3	♍	Invent. ✝	23 35	9	27	27	4	14	22	2 36	Gentle	15
4	♎	Christopher	24 33	9	27	28	5	15	4 ♉	2 50	Winds	15
5	♏	Ascen. Dom.	25 30	9	27	28	6	17	17	3 8	favouring,	15
6	♐	Jo. Port Lat.	26 28	8	27	29	7	18	0 ♊	☽ Sets	the Spring.	15
7	♑	Jo. Beverly.	27 26	8	28	29	8	19	13	10 A 10	♂ ☉ ♆.	15
☉	♋	Exaudi.	28 23	8	28	♌	9	20	26	11 4	Showring.	15
9	♌	Germ. ends.	29 21	8	28	1	11	20	10 ♋	11 45	Warm and	15
10	♍	Gordianus.	♊ 18	8	28	1	12	21	23	12 14	pleasant.	15
11	♎	Mamertius.	1 16	8	28	2	13	22	7 ♌	Mine.	☽ *cum* ♆.	14
12	♏	Nereus.	2 13	8	29	2	14	23	21	0 36	☌ ☉ ♃.	14
13	♐	Mirwina.	3 10	8	29	3	15	23	5 ♍	0 54	☽ *Perig.*	14
14	♑	Boniface, B.	4 8	8	29	3	16	24	19	1 8	Frosty	14
☉	♋	Whit-Sund.	5 5	8	29	4	17	24	3 ♎	1 22	mornings.	14
16	♌	Whit-Mon.	6 3	8	♊	5	18	24	18	1 36	Now Clou.	14
17	♍	Whit-Tuef.	7 0	8	♌	5	19	24	2 ♍	1 53	☌ ☉ ♄.	14
18	♎	Ember-we.	7 57	8	0	6	21	25	16	2 13	Rain, if not	14
19	♏	Potentia.	8 55	7	0	6	22	℞.	1 ♃	2 41	Thunder,	14
20	♐	Ember-day.	9 52	7	1	7	23	25	14	Rise	and Hail.	14
21	♑	Ember-day.	10 50	7	1	8	24	25	28	10 21	△ ♄ ♂.	14
☉	♋	Trin. Sund.	11 48	7	1	8	25	24	11 ♒	10 57	Frosts and	14
23	♌	Desider. B.	12 45	7	1	9	26	24	24	11 21	Mildews.	14
24	♍	Robert. B.H.	13 43	7	2	9	27	24	6 ♓	11 40	☽ *cum* ♅.	14
25	♎	Urbanus, P.	14 39	7	2	10	28	24	18	11 55	Pleasant	14
26	♏	Corpus Chr.	15 36	7	2	10	29	23	0 ♈	12 7	weather.	14
27	♐	Germanus.	16 33	7	2	11	♌	23	12	Set	☽ *Apog.*	14
28	♑	Germannus.	17 30	7	2	12	1	22	24	0 18	again.	14
☉	♋	K. Charl. II	18 27	7	3	12	2	22	6 ♉	0 28	☌ ♆ ♀.	14
30	♌	Nat. Reur.	19 24	7	3	13	3	21	18	0 40	Win. &c.	13
31	♍	Petronella.	20 21	7	3	13	4	21	0 ♊	0 52	♂ ☉ ☿.	13

New moon ● 6 day, at 6 morning.
First Quarter, ☽ 13 day, at 9 morning.
Full moon, ○ 20 day, at 3 morning.
Last Quarter, ☾ 27 day, at 8 Evening.
☿ may be ſeen in the Weſt many Nights this Moneth.

English Account.	Roman Account.	Lunar Aſpects ☉	♄	♃	♂	♀	☿
☉	●	✶	△	✶	△	□	
2	12		22			8	✶
3	13				□		7
4	14				11	✶	
5	15	♂		♂	✶	1	
6	16	18	☽	21	22		
7	17		16				♂
☽	○						12
9	19				♂		
10	20	✶		✶	♂	2	
11	21	14	△	10	15		
12	22	□		2	□		✶
13	23	21	□	15		✶	4
14	24			6	△	18	□
☉	●	△	✶	16	✶		8
16	26	4	9		2	□	△
17	27				□	1	11
18	28				6	△	
19	29	☌	♂	☌	△	8	
20	30	15	11	0	11		☌
21	31						18
☽	○						
23	June.			△		☌	
24	1	△	✶	15	☌	4	
25	4	15	2		6		△
26	5		□	□			10
27	6	□	14	3			□
28	7	8		✶		△	21
☉	●		△	18	△	18	
30	9	✶	2		14		✶
31	10	3				□	6

Obſervations.

Of St. PHILIP *and* JACOB.

The firſt day of this Month is dedicated by the Church to the Honour of St. *Philip* and *Jacob*, it being the Day whereon they both ſuffered Martyrdom. But we are to know that this was St. *Philip* the Apoſtle, not the *Deacon*. ——He it was that Preached the Goſpel in *Scythia*, and in ſome parts of *Ethiopia*: And, at length he went into *Phrygia*, where he both Preached and wrought Miracles. Albeit, theſe brutiſh wretches at laſt, moſt ingratefully Impriſon, and then Cruciſie him on this day, *A.C.* 54. ——We are alſo to underſtand that the St. *Jacob*, or JAMES (for it is all one) whoſe Death we commemorate on this Day, is not one of the Sons of *Zebedee*, whoſe Day is kept in *July*; but that St. JAMES, who was call'd the *Brother of our Lord*, and the firſt Biſhop of *Jeruſalem*; who wrote that Sacred *Epiſtle* bearing his Name. ——This Day hath no Faſt belonging to it, becauſe it falls between EASTER and WHITE-SUNDAY. He was by the *Jews* ſtoned to Death, after he had Preached unto them XXX Years.

Of King CHARLES *the Second.*

This good King *CHARLES* the II. after a XII years *Exile* from the time of his Royal FATHERS horrid MURTHER was (with his Two Royal BROTHERS) miraculouſly reſtor'd to his THRONE. For which the CHURCH and STATE have commanded us to give God Thanks Annually, upon *MAY* the 29th. That, being alſo the Day of that moſt excellent Monarch's Birth, *Anno* 1630.

If Man felicity in WEDLOCK place,
And that unhappy prove; as oft it does:
It uſhers in both *Sorrow* and *Diſgrace*;
And joyns him *Partner* in a Thouſand *Woes*.
Faint *Beauty!* that muſt *fade*. And *Riches* will
Ne'r long continue, where the WIFE is *Ill*.

M.D.	W.D.	Saints Days &c.	☉ ♊ d. m.	♄ ♐	♃ ♌	♂ ♌	♀ ♌	☿ ♊	☽ ☌ Deg.	☽ Riſe & Set.	Mutual Aſpects &c.	☊ ♒
1	e	Nicomedes.	21 19	7	3	14	5	20	13 ♉	1 8 9.	Somewhat	13
2	f	Marcellin.	22 16	6	4	14	6	19	25	1 31	△ ♄ ♀.	13
3	g	Crotildes, M	23 13	6	4	15	7	19	8 ♊	2 2	moiſt	13
4	a	Quirinus M.	24 10	6	4	16	8	18	22	☽ Rec.	at the be-	13
☉ 5	b	2 p. Trinity	25 7	6	4	16	10	18	5 ♋	9A. 28	ginning.	13
6	c	Norbert. B.	26 4	6	4	17	11	17	19	10 14	Windsand	13
7	d	Paulus Epiſ.	27 1	6	5	17	12	17	↓ ♌	10 38	✶ ♂ ♀.	13
8	e	Medardus.	27 58	6	5	18	13	17	18	10 56	☽ *cum* ♀	13
9	f	Barnim.	28 55	6	5	19	14	16	2 ♍	11 12	ſhowres.	13
10	g	Onuphrius.	29 52	6	5	19	15	16	16	11 25	☽ *Perig.*	13
11	a	S. Barnabas	♋ 49	6	6	20	16	16	0 ♎	11 39	✶ ♀ ♀.	13
☉ 12	b	3 p. Trinity	1 47	6	6	20	17	D.	14	11 54	♂ ♄ ♆.	13
13	c	Cyrillus. B.	2 44	6	6	21	17	16	28	12 12	Pleaſant	13
14	d	Valerius, M.	3 41	6	6	22	18	16	12 ♏	Mane.	ſweet	13
15	e	Term ends	4 38	6	6	22	19	16	26	0 35	Air.	13
16	f	Tranſ. Rich.	5 35	6	7	23	20	17	9 ♐	1 8	Curious	13
17	g	Botolp. Ab.	6 32	5	7	23	21	17	23	1 54	briezes	13
18	a	Marc. & Mar.	7 29	5	7	24	22	17	6 ♑	☽ Rif.	of wind.	12
☉ 19	b	4 p. Trinity	8 26	5	7	25	23	18	19	9A. 16	Cloudy	12
20	c	Tr. Edwar.	9 23	5	8	25	24	18	2 ♒	9 38	by fits.	12
21	d	Walburg. V.	10 20	5	8	26	25	19	14	9 54	☽ *cum* ♋	12
22	e	Albanus, M.	11 17	5	8	26	26	20	26	10 8	Humid	12
23	f	Faſt.	12 14	5	8	27	27	21	8 ♓	10 20	☌ ♂ ♀.	12
24	g	S. Jo Baptiſt	13 11	5	8	28	28	22	20	10 30	☽ *Apog.*	12
25	a	Amphibalus	14 8	5	9	28	29	23	2 ♈	10 41	Air, and	12
☉ 26	b	5 p. Trinity	15 5	5	9	29	29	24	14	10 53	probably	12
27	c	Levinus B. M	16 2	5	9	29	♍	25	26	11 7	Rain.	12
28	d	Faſt.	17 0	5	9	♍	1	26	8 ♉	11 28	Gentle	12
29	e	S. Pet. & Paul	17 57	5	9	1	2	27	20	11 56	winds	12
30	f	Com. Pauli.	18 54	5	10	1	2	28	3 ♊	12 35	ſtirring.	12

New Moon, ● 4 day, at 4 Afternoon.
First Quarter, ☽ 11 day, at 1 Afternoon.
Full Moon, ○ 18 day, at 3 Afternoon.
Last Quarter, ☾ 26 day, at 3 Afternoon.
♂ and ♀ may be seen in the Evenings, Westward.

English Account.	Romish Account.	Lunar Aspects ☉	♄	♃	♂	♀	☿
1	11				□		
2	12		☌	☍	3	✶	
3	13		20	14	✶	22	☍
4	14	☍			14		17
⊙ ♌	4						
6	16						
7	17		△	✶		☍	✶
8	18	✶	5	2	☍	15	22
9	19	18	□	□	1		
10	20		7	6			□
11	21	□	✶	△			1
● ♍	1		11	11	✶	✶	△
13	23	△			12	5	4
14	24	10			□	□	
15	25		☍	☌	17	13	
16	26		16	18		△	☌
17	27				△	21	13
18	28	☌			1		
⊙ ♍	3						
20	30		✶	△			
21	July		7	11		☌	△
22			□		☌	23	10
23		△	18	□	0		
24	4	8		10			□
25	5		△	✶			
⊙ ♎		□	7	14			✶
27	7	3			△	△	22
28	8	✶			8	10	
29	9	19			□	□	
30	10		☌	☍	20	22	

Observations.

Of Saint BARNABAS.

Saint *BARNABAS* was one of the XII Apostles, and a Companion of Saint *PAUL* in the work of the Gospel, as Holy Scripture witnesseth. The Church hath appointed the 10th day of *JUNE* for celebrating his Memory, for that on this day he suffer'd Martyrdom, *Anno Christi*, 49.

Of Saint JOHN BAPTIST.

The xxiv. day of *JUNE* is dedicated to the Honour of St *JOHN BAPTIST*, who was the happy Προδρομος of our Blessed Saviour; for that he was on this day born of his Mother Saint *ELIZABETH*, according to the promise made by an ANGEL unto *ZACHARY* his Father, as he (being a PRIEST,) was offering at the ALTAR. See more of this matter in Mr. *John Butlers* Χειρολογια.

Of St. PETER and St. PAUL.

The xxix. day of *June*, the Church hath set apart for the Feast of St. *PETER* and St. *PAUL*: for that on this day, *Anno* 68. they both suffered Martyrdom at *Rome* together for the Truth of the *HOLY JESUS*. Saint *PETER* being Crucified with his Head downward, to difference him from our Saviour: And St. *PAUL* by being Beheaded.

Of late years the E. Church commemorates only St. *PETERS* Feast on this Day. In the time of Mr. *FOX*, both St. *PETER* and St. *PAUL* were then remembered. See the CALENDER, as Printed before his Book of Martyrs, *Anno* 1640.

To Doat on a large *Iſſue* is moſt vain:
Though CHILDREN promiſe well when they are *young*,
All-conquering *Time* ſtill *changes them* again:
And VICE, with *Years*, doth ever grow moſt *ſtrong*.
'Twas Learned *CARDANS* miſery, to know
'Αγαθὴ τύχη wrought his greateſt *Woe*.

M.	D.	W.	Saints Days, &c.	☉ d.	☽ m.	♄ ♐	♃ ♊	♂ ♍	♀ ♏	☿ ♑	☽ ♊ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c	♋ ♒
1	☌	g	Romwaldus.	19	51	5	10	2	4	0	17 ♊	0 R. 35	Rainy,	12
2	☍	a	Viſ. Mary, V.	20	48	5	10	2	4	1	0 ♋	1 M. 29	□ ♄ ♀.	12
☉	☌	b	6 p. Trinity	21	45	5	10	3	5	2	14	☽ ſets	windy.	12
4	☍	c	Eliz. Q. Port.	22	42	5	11	4	6	4	29	8 A. 38	✶ ☿ ♂.	12
5	☌	d	Anſelmus, B	23	39	5	11	4	7	6	13 ♌	8 58	□ ♄ ♂.	12
6	☍	e	Tranquillin.	24	37	5	11	5	7	7	28	9 14	✶ ♀ ☿.	12
7	☌	f	Demetrius.	25	34	5	11	6	8	9	12 ♍	9 29	☽ *Perig.*	11
8	☍	g	Ma. Q. Scots.	26	31	5	11	6	9	11	27	9 43	Pleaſant	11
9	☌	a	Cyrillus B. C	27	28	5	11	7	10	13	11 ♎	9 58	between	11
☽	☍	b	7 p. Trinity	28	25	4	12	7	10	15	25	10 15	whiles.	11
11	☌	c	Pius. Papa, M	29	23	4	12	8	11	16	9 ♏	10 36	Inclin'd	11
12	☍	d	Gaulbertus.	♌	20	4	12	9	11	18	22	11 5	to wet	11
13	☌	e	Anacle. P. M	1	17	4	12	9	12	20	6 ♐	11 45	□ ☿ ♀.	11
14	☍	f	Bonavent.	2	14	4	12	10	13	23	19	12 39	about	11
15	☌	g	S Swyt. B.	3	11	4	13	11	13	25	2 ♑	Mane.	this time.	11
☽	☍	a	8 p. Trinity	5	6	4	13	12	14	29	28	3 6	Cool	11
18	☌	b	Simp. &c. M.	6	3	4	13	12	15	♌	10 ♒	☽ Rif.	☽ Ecl. vi.	11
19	☍	c	Dog-days b.	7	1	4	13	13	15	3	22	8 A. 17	△ ♄ ☿.	11
20	☌	d	Margaretta.	7	58	4	14	14	16	5	4 ♓	8 27	□ ☿ ♂.	11
21	☍	e	Praxedes, V.	8	55	4	14	14	16	7	16	8 36	☽ *Apog.*	11
22	☌	f	Ma. Mag.	9	52	4	14	15	17	9	28	8 48	☌ ☉ ♀.	11
23	☍	g	Faſt.	10	50	4	14	16	17	11	10 ♈	8 59	mornings	11
☉	☌	a	9 p. Trinity	11	47	4	14	16	17	13	22	9 13	✶ ☿ ♀.	11
25	☍	b	S. James, A.	12	45	4	14	17	18	16	4 ♉	9 30	& evenin.	11
26	☌	c	Anna, M. V.	13	42	4	15	17	18	18	16	9 52	Warm	10
27	☍	d	Sept. Dorm.	14	40	4	15	18	18	20	28	10 24	✶ ☉ ☿.	10
28	☌	e	Ceſſus, P. M.	15	37	4	15	19	18	22	11 ♊	11 9	☌ ♂ ♀.	10
29	☍	f	Martha, V.	16	35	D	15	19	19	24	25	12 11	agen, apt	10
30	☌	g	Abdo. &c. M.	17	32	4	15	20	19	25	8 ♋	Mane.	to Thund.	10
☽	☍	a	10 p. Trin.	18	30	4	15	21	19	27	22	1 28	and Rain.	10

JULY, 1692.

New Moon, ● 4 day, at 1 Morning.
First Quarter, ☽ 10 day, at 7 Evening.
Full Moon, ○ 18 day, at 4 Morning.
Last Quarter, ☾ 26 day, at 8 Morning.
♂ and ♀ are both Evening Stars.

English Account.	Roman Account.	Lunar, Aspects. ☉	♄	♃	♂	♀	☿
1	11						
2	12				✱	✱	☌
☉	☾	☌			4	8	1
		13	△	✱			
4	14		11	19			
5	15		□	□	☌	☌	✱
6	16		11	22	12	18	18
7	17	✱	✱				
8	18	0	14	△			□
9	19	□		1	✱		4
☉	☾	7			23	✱	△
11	21	△	☌			4	16
12	22	16	22	☍	□	□	
13	23			12	7	13	
14	24				△	△	
15	25				16	22	
16	26						
☉	☾	☍	✱				☍
18	28	16	13	△			2
19	29			6			
20	30		□	□	☍		
21	31		0	19	20	☍	
22	August		△			c	oc.
23		△	13	✱			△
☉		2		8			3
25	4	□					
26	5	20			△	△	□
27	6		☍		3	4	4
28	7	✱	11	☌	□	□	✱
29	8	9		7	13	14	21
30	9				✱	✱	
☉	☾				20	17	

Observations.

Of the Visitation of the B. VIRGIN.

This Feast of the Visitation of the Blessed VIRGIN was Instituted by the Church in a just and pious remembrance of the Visit which she made to *ELIZABETH*, (the Mother of St. *JOHN BAPTIST*) the Holy Virgin being newly impregnated of our Saviour. Mention whereof is made in the Gospel of St. *LUKE*.

Of Holy Saint SWYTHEN.

This St. *SWYTHEN* was a very Devout *Prelate*, and *Bishop of Winchester*. He was observed frequently to express his *Piety*, in Preaching against the SINS of Mankind, with TEARS. Hence was he called WEEPING St. *SWYTHEN*. He Dyed *Anno Christi*, 960. and the Heavens bedewed his Pious HERSE at his Funeral, in recompense of the Holy TEARS he shed in his *Devotions*. Astronomers tell us that now the *Præsepe* and *Aselli* arise Cosmically, and sometimes occasion brisk Showers of Rain.

Of St. JAMES.

This St. *James* was one of the Sons of *Zebedee*, and for his Magnanimity of Mind, was Sirnamed the *Great*. On the 25th of this Month, *A. C.* 43. He suffered Martyrdom by being Beheaded. His *Courage* was so *Great*, and *Cause so good*, that going to his Execution he behaved himself so undauntedly, that with his Resolute and Brave *Carriage*, He *Converted* the INFORMER that was the Instrument of his end; so that he humbly asked him Forgiveness, and became a Co-Partner in his *Sufferings* and *Death*.

If in an *Active Life* we fix delight,
And aim at *Mars* his *favours*: —Trusty *Steel*,
Untrusty's often *found*; and in one *Night*,
Unlook'd for *Ruine* Treads upon our *Heel*.
So have I seen a *Souldier*, oft hath past
Free from *Sword*, *Poll-Axe*, —Come *lame home* at last.

M.	D.	Saints Days, &c.	☉ ♌ d.	m.	♄ ♐	♃ ♍	♂ ♍	☿ ♌	♀ ♌	☽ ☊ Deg.	☽ Rise & set.	Mutual Aspects, &c.	☊ ♎
	1	c Lamma D	19	28	4	16	21	15	29	7 ♌	2 M. 56	☽ *cum* ♆.	10
	2	d Stephanus.	20	25	4	16	22	15	♍ 22		☽ sets	☉ Eclips.	10
	3	e Justinus.	21	23	4	16	22	℞ 2	7 ♍	7 A. 35		Invisible.	10
	4	f Dominic. C.	22	21	4	16	23	15	4 22	7	50	□ ♄ ♀.	10
	5	g Festum Niv	23	18	4	16	24	15	6 7 ♎	8	6	☽ *Perig.*	10
	6	a Transfig. ✝	24	16	4	16	24	15	8 21	8	24	Windy;	10
☉	7	♑ 9 p. Trinity.	25	14	4	16	25	15	10 5 ♍	8	45	with a fal	10
	8	c Cyriacus, M.	26	11	4	17	26	19	12 19	9	11	of wet.	10
	9	d Romanus.	27	9	4	17	26	18	13 3 ♐	9	50	Moderate.	10
	10	e Lawrence, D	28	7	4	17	27	18	15 16	10	39	(□ ♅ ♀.	10
	11	f Tibu. &c. M	29	5	4	17	28	18	17 29	11	42	☌ ☿ ♀ &	10
	12	g Clara, Virg.	♍	3	4	17	28	17	18 12 ♑	12	52	□ ♃ ♀.	10
	13	a Hippolitus.	1	1	4	17	29	17	20 24	Mane.		Cloudy,	10
☉	14	♑ 12 p. Trin.	1	59	4	17	29	17	22 7 ♒	2	8	☽ *cum* ☊.	9
	15	c Assu. V M.	2	57	4	18	♎	16	23 19	3	23	heavy	9
	16	d Rochus, M.	3	55	4	18	1	16	25 1 ♓	☽ Rise		□ ☉ ♄.	9
	17	e Agapitus, M	4	53	4	1	1	15	26 13	6 A. 49		☽ *Apog.*	9
	18	f Helena, Em.	5	51	4	18	2	15	28 25	7	0	Air, with	9
	19	g Sebaldus M.	6	49	5	18	3	14	29 7 ♈	7	12	Winds &	9
	20	a Bernar. Ab.	7	47	5	18	3	13	♎ 18	7	26	Rain.	9
☉	21	♑ 13 p. Trin.	8	45	5	18	4	13	2 0 ♉	7	41	Frosty.	9
	22	c Timo. &c. M	9	43	5	18	5	12	3 12	8	2	✶ ♄ ♂.	9
	23	d Fast.	10	41	5	18	5	12	5 24	8	30	☌ ☉ ♀ &	9
	24	e St. Barthol.	11	39	5	19	6	11	6 7 ♊	9	8	✶ ♄ ♅.)	9
	25	f Ludovic. R.	12	38	5	19	7	10	7 20	10	1	☌ ♂ ♅.	9
	26	g Zopher. P. M	13	36	5	19	7	10	9 2 ♋	11	8	Troubled	9
	27	a Dog-dayend	14	35	5	19	8	9	10 17	12	33	Air, with	9
☉	28	♑ 14 p. Trin.	15	32	5	19	9	9	11 1 ♌	Mane.		☽ *cum* ♅	9
	29	c Dec. J. Bap.	16	31	5	19	9	8	12 16	2	1	Rain.	9
	30	d Felix, &c. M.	17	30	5	19	10	7	13 0 ♍	3	11	☽ *Perig.*	9
	31	e Paulinus, B.	18	28	5	19	11	7	14 16	☽ sets		□ ☉ ♆.	9

New Moon ● 2 day, at 9 Morning.
First Quarter ☽ 9 day, at 2 Morning.
Full Moon, ○ 16 day, at 6 Evening.
Last Quarter ☾ 24 day, at 9 at Night.
New Moon, ● 31 day, at 2 Afternoon.
♂ and ☿ are Vespertine; chiefly the former.

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
1	11	♂	△	✶			
2	12	21	□	16			♂
3	13		18	□		♂	18
4	14		✶	15	♂	21	
5	15		19	△	3		
6	16	✶		15			
⊙	♍	6				✶	✶
8	18	□			✶	23	9
9	19	14	♐		12		□
10	20		3	♂	□	□	22
11	21	△		2	21	4	
12	22	0				△	△
13	23		✶		△	11	13
⊙	♎		20	△	9		
15	25			22			
16	26	♂	□				
17	27	6	7	□		♂	
18	28		△	10	♂	5	♂
19	29		20		16		6
20	30			✶			
⊙	♏	△		0			
22		18				△	
23	Sept.		♂		△	0	△
24		□	20	♂	22	□	22
25	4	9		22		8	
26	5	✶			□	✶	□
27	6	20			9	13	11
⊙	♐		△		✶		✶
29	8		8	✶	14		17
30	9		□	5		♂	
31	10	♂	8	□		10	

Observations.

Of the FESTUM NIVIS.

FESTUM NIVIS is *August* the 5th. The Story is thus, (saith *Heigham*) ---In the time of Pope *Liberius*, one *John Patricius*, a Nobleman of *ROME*, and his *Lady*, being very Rich, and wanting an *Heir*, resolved to bequeath their Estate to the Blessed VIRGIN, beseeching her to vouchsafe a TOKEN how they might dispose of it to her Service. The HOLY VIRGIN appears to them the Night before the 5th of *August*, and wills them to build her A CHURCH upon that Place they should find on the Morrow covered with SNOW: which really hapned to be Mount *ESQUILINE*: And from this *Revelation* they built that CHURCH, which to this Day stands thereon, bearing the Holy VIRGINS NAME.

Many may be apt to censure this, because the Scripture saith, ——*As SNOW in HARVEST*, &c. But I can assure them, the Thing is possible: for I have once found it true my Self. *Vide*, my XXI. Years Diary of the Weather, Printed with my *Astrological Seaman*.

Of Saint BARTHOLOMEW

The Feast of St. *BARTHOLOMEW* is kept, *August* 24. He was by Birth a *Syrian*, and (though Nephew to a *Syrian* King,) a *Fisherman*: He was very zealous in propagating the Doctrine of his MASTER, and Preached the Gospel to the *Indians* and *Armenians*, &c. At length being taken, He was on this Day, *Anno Christi*, 51. first *Stoned*, then *Excoriated* being alive, and so left Hanging upon a *Cross* until the next Day: When to period his Torments, They *Beheaded* him.

And to truſt *Stilbon*, (that inconſtant Elfe!)
Who's ever Changing, never *true* t' himſelf;
Each *envious* Blaſt of him thou think'ſt thy *Friend*,
Unſettles thee from what thou doſt depend.
A WORD, or LOOK, nay THOUGHT, ſometimes Deſtroys
Thy blooming HOPES, and darkens *All* thy JOYS.

M. D.	W. D.	Saints Days, &c.	☉ ♍ d. m.	♄ ♐	♃ ♊	♂ ♎	♀ ♍	☿ ♎	☽ ♓ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.	☊ ♒
1	f	Egidius, Ab.	19 27	5	19	11	6	16	1 ♓	6 S. 18	Cold, moi.	☌
2	g	XII. Bret. M.	20 25	5	19	12	6	17	16	6 A. 35	windy,	☌
3	a	Theodor. M.	21 24	5	19	12	5	18	0 ♏	6 56	□ ♄ ☿.	☌
☉	♑	15 p. Trin.	22 22	5	20	13	5	19	15	7 21	at the	☌
5	c	Victor. B. M.	23 21	5	20	14	5	20	29	7 56	△ ♃ ☿.	☌
6	d	Magnus, Ab.	24 20	5	20	14	4	20	13 ♐	8 43	begining.	☌
7	e	Ennarch. B.	25 18	5	20	15	4	21	26	9 48	Good	☌
8	f	Na. V. M.	26 17	5	20	16	4	22	9 ♑	10 53	☽ *Apog.*	☌
9	g	Gorgonius M	27 16	6	20	17	3	23	21	12 7	Weather	☌
10	a	Nicolaus, C.	28 15	6	20	17	3	23	4 ♒	mane.	☽ *cum* ☊.	☌
☽	♑	16 p. Trin.	29 14	6	20	18	3	24	16	1 22	with kind	☌
12	c	Guido, &c. M	♎ 13	6	20	19	3	24	28	2 35	Froſts.	☌
13	d	Turgottus, B	1 12	6	20	19	3	25	10 ♓	3 45	Windy,	☌
14	e	Exaltat. ✝.	2 11	6	20	20	3	25	22	4 55	△ ♅ ♂.	☌
15	f	Nicome. M.	3 10	6	20	21	D.	25	3 ♈	☽ Riſ.	overcaſt,	☌
16	g	Cornel. P. M.	4 9	6	20	21	3	26	15	5 A. 42	cloudy,	☌
17	a	Lampertus.	5 8	6	20	22	3	℞.	27	5 56	miſty,	☌
☉	♑	17 p. Trin.	6 7	6	20	23	3	26	9 ♉	6 16	✶ ☉ ♄.	☌
19	c	Janua. &c. M	7 6	6	20	23	3	25	21	6 41	with Rain.	☌
20	d	Faſt.	8 5	6	20	24	4	25	4 ♊	7 19	Now	☌
21	e	St. Matthew.	9 4	6	20	25	4	25	16	8 3	♂ ♂ ☿.	☌
22	f	*Mauriti. M.*	10 4	6	20	25	4	24	29	9 4	☽ *Perig.*	☌
23	g	Ember day.	11 3	7	20	26	4	24	12 ♋	10 17	Pleaſant	☌
24	a	Ember-day.	12 2	7	20	27	5	23	25	11 42	and Fair.	☌
☽	♑	18 p. Trin.	13 2	7	20	27	5	22	9 ♌	13 9	☽ *cum* ☋.	☌
26	c	Cyprian. M.	14 1	7	20	28	5	21	24	mane.	Cold win.	☌
27	d	Coſ. & Da. M.	15 0	7	20	29	6	20	8 ♍	2 38	△ ♃ ☿.	☌
28	e	Auguſtin. B.	16 0	7	℞	29	6	19	23	4 7	and rain.	☌
29	f	St. Michael.	16 59	7	20	♍	7	17	9 ♎	5 42	♂ ☉ ☿.	☌
30	g	Hierom, P. D	17 59	7	20	1	7	16	24	☽ ſets	□ ♄ ☿.	☌

First Quarter, ☽ 7 day, at 11 Morning.
Full Moon, ☽ 15 day, near Noon.
Last Quarter, ☾ 23 day, at 11 Morning.
New Moon, ● 30 day, at 2 Morning.

The ☌ ☿ ♂ declares Illustrious Men and Actions on the Worlds Theater at this time.

English Account.	Roman Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
1	11		✶		♂		
2	12		9	△	17		♂
3	13			7		✶	2
●	♍	✶				9	
5	15	14	♂			□	
6	16	□	12	☍	✶	11	✶
7	17	23		13	4	△	16
8	18				□	15	
9	19	△			14		□
10	20	13	✶				3
☉	♎		4	△	△		△
12	22		□	8	4	☍	17
13	23		16	□		10	
14	24			21			
15	25	☍	△				
16	26	☌	5	✶	☍		☍
17	27			10	12	△	20
☉	♏					12	
19	29						
20	30	△	☍			□	
21	October ♏	10	6	♂	△	☌	△
22	2	□		8	17	✶	16
23	3	23				10	□
24	4		△		□		19
☌	♐	✶	19	✶	2		✶
26	6	7	□	18	✶	♂	18
27	7		21	□	8	20	
28	8		✶	20			
29	9	♂	21	△			♂
30	10	14		17	♂		14

Observations.

Of the Exaltation of the Holy CROSS.

Which is commemorated upon the 14th of *September*: The Story is thus: —*COSDROES* King of *Persia*, by Armes enters *Jerusalem*, and thence took the *Holy Cross*, and placed it in a Temple of one of his IDOLS: But a *Son* of his confederates with *Heraclius* the Emperor to restore, not only the CROSS, but all else his *Father* had taken from the *Christians*. Thus was the HOLY CROSS restor'd to them again.

Of St. MATTHEW.

He was the first of the *Evangelists*, and wrote his *Gospel* in the *Hebrew Tongue*. He took great Pains in Preaching the Doctrine of Christ all over *Pontus*, and *Asia*, and afterwards in *Ethiopia*: Among which *Black People* he continued XX. Years, instructing them in the *Christian Truth*. Yet at last they Barbarously *Behead* him, *Sept.* 25. *A. C.* 71.

Of St. MICHAEL.

Saint *Michael the Arch-Angel* we remember on the 29th of *September*: For that he was the *Prince* or Tutelary Angel of the *Jewish Church*, and is the same of the *Christian Church*, saith the Learned *Sparrow*: For, the Church, which was once in the JEWES is now in the CHRISTIANS.

Some great Clerks contend, that --- MICHAEL is a Name of OFFICE only: and so in an Allegorical sence may signifie the BLESSED JESUS, the Prince of ANGELS, and SAVIOUR of MEN: And the *Church* on this Day holds a Feast in Memory of all the *Holy Angels*; because they Minister to us on *Earth*, and fight against the *Devil* for us.

OCTOBER hath XXXI Days.

If to a *Country Life* thou art inclin'd,
(Of all the reſt moſt *Innocent* and *Kind.*)
Where *Contemplation* bears the chiefeſt ſway,
And helps the *troubles* of thy *Toyles* t' allay:
In that calm State, *fierce Souldiers* uſher *fears*:
The Heaven's *Blites* and *Mildews*, *Barren Years.*

M. D.	W. D.	Saints Days &c.	☉ ♎ d. m.	♄ ♆ ♐	♂ ♏	♀ ♍	☿ ♎	☽ ♏ Deg.	☽ Riſe & ſet.	Mutual Aſpects, &c.	♑ ♒
1	a	Remigius, B.	18 59	7 20	1	8	15	9 ♏	5 S29	Good Air	7
2	b	19 p. Trin.	19 58	7 20	2	8	14	24	5 A59	△ ☉ ♆.	7
3	c	Gerard. Ab	20 58	7 20	3	9	13	8 ♐	6 44	for the	7
4	d	Francis, Co.	21 58	8 20	3	10	12	23	7 41	Seaſon,	7
5	e	Apollinaris.	22 57	8 20	4	10	11	5 ♑	8 47	putting	7
6	f	Bruno, Con.	23 57	8 20	5	11	11	18	10 0	☽ *Apog.*	7
7	g	Marcus P.M.	24 57	8 20	5	12	10	1 ♒	11 18	☽ *cum* ♑.	7
8	a	Demetrius.	25 55	8 20	6	12	D	13	12 30	us in	7
9	b	20 p. Trin.	26 56	8 20	7	13	10	25	Manc.	hopes of	7
10	c	Paulinus, B.	27 56	8 20	8	14	11	7 ♓	1 44	a happy	6
11	d	Ethelbe. V.	28 55	8 20	8	14	11	19	2 54	later	6
12	e	Willifrid, B.	29 56	8 20	9	15	12	0 ♈	4 3	Spring.	6
13	f	Tr. Ed. K.C.	♏ 56	8 20	10	16	12	12	5 11	Windy, &	6
14	g	Calixt. P.M.	1 55	9 20	10	17	13	24	6 18	ſometimes	6
15	a	Tereſa, Vir.	2 56	9 20	11	18	14	6 ♉	☽ Ri	ſhowers.	6
16	b	21 p. Trin.	3 57	9 20	12	18	15	18	4 A51	Froſty	6
17	c	Wolſtan, M.	4 57	9 20	12	19	16	1 ♊	5 22	□ ♆ ♀.	6
18	d	S. Luke. Eva.	5 57	9 20	13	20	18	13	6 5	☽ *Perig.*	6
19	e	Frideſw. Ab.	6 57	9 20	14	2	19	26	7 1	△ ♆ ♀.	6
20	f	Wende. Ab.	7 57	9 19	15	22	20	9 ♋	8 11	mornings	6
21	g	Urſ. &c. V.M	8 58	9 19	15	23	22	22	9 28	and nights.	6
22	a	Cordu. V.M.	9 58	9 19	16	24	23	5 ♌	10 53	☽ *cum* ♀.	6
23	b	22 p. Trin.	10 58	9 19	17	25	25	19	12 7	Overcaſt,	6
24	c	Term begi.	11 59	10 19	17	25	26	3 ♍	Manc.	Cloudy.	6
25	d	Maglorius, B	12 59	10 19	18	26	28	17	1 41	Diſpoſed	6
26	e	Chryſant. *M*	13 59	10 19	19	27	29	2 ♎	3 9	to Winds	6
27	f	Faſt.	15 0	10 19	19	28	♍	17	4 37	and	6
28	g	S. Sim. & Ju	16 0	10 19	20	29	3	2 ♏	6 8	Rain,	5
29	a	Elfleda, V.	17 1	10 19	21	♎	4	17	☽ ſet	toward	5
30	b	23 p. Trin.	18 1	10 19	22	1	6	2 ♐	4 38	the Months	5
31	c	Faſt.	19 2	10 18	22	2	7	16	5 25	end.	5

First Quarter ☽ 7 day, at 1 morning.
Full Moon, ○ 15 day, at 5 Morning.
Last Quarter, ☾ 22 day, at 9 at Night.
New Moon, ● 29 day, at Noon.
I suspect Great Tides in *October*.

English Account.	Roman Account.	Lunar Aspects ☉	♄	♃	♂	♀	☿
1	11				☌	✶	
☉ 2	♍		☌				
3	13		23	☍		□	✶
4	14	✶		21	✶	2	☽
5	15	1			22	△	□
6	16	□				10	12
7	17	13	✶		□		△
8	18		14	△	10		15
☉ 9	♎	△		15			
10	20	4	□		△	☍	
11	21		3	□	2	15	
12	22		△	3			
13	23		16	✶			☍
14	24	☍		16			0
15	♏	17			☌		
☉ 16					10	△	
17	27		☍			0	
18	28		16	☌		□	△
19	29	△		12		14	8
20	30	22			△		
21	31				12	✶	□
22	November.	□	△		□	2	0
☉ 23		☽	7	✶	20		✶
24		✶	□	0			10
25	4	17	11	□	✶	☌	
26	5		✶	3	1	15	
27	6		12	△			
28				4			☌
29	♎	☌			☌	✶	1
☉ 30	♏	0	☽		7	23	
31	10		15				

Observations.

Of St. LUKE *the Evangelist.*

St. *LUKE* was one of the 4 *Evangelists*, and by Profession a PHYSICIAN; Born at *Antioch* in *Syria*. He wrote his Gospel, *A. C.* 51. and after all his pains on Earth, this DIVINE PHYSICIAN is at length cured of all Earthly Maladies, Dying in *Bythinia* near *Pontus*, in the 84 year of his Age. This Feast, as well as some others, hath no *Fast* precede it. The Reasons whereof may be found in the *Breviaries*, *Common-prayer books*, &c. And also in the Learned *Sparrows Rationale*, p. 131. 132, 133.

Of St. SIMON *and St.* JUDE.

On the 28 of *October* is Celebrated the Feasts of St. *SIMON* and St. *JUDE*. Authors tell us, They were Brethren, as well by Blood as Celestial Relation. St. *SIMON* after he had Preached the Gospel in *Egypt*, *Lybia*, *Persia*, and sundry other Countries, returning to *Jerusalem*, was by the Jews *Crucified*, *Anno Etatis*, 120. He suffered Martyrdom the last of the Apostles. St. *JUDE* he Preached the Gospel in *Greece*, and many other Places. And sometime continued his Ministry with his Brother *SIMON*, in *Persia*, where he was put to Death on this Day, *A. C.* 43.

☞ *The Days of Saints Deaths are by the Church observed rather than their Births; because at their Death they are Born* CITIZENS *of* HEAVEN, *of the Church triumphant; which is more Honour than to be Born either a Man or Christian: For then also they Triumph over the* DEVIL *and the* WORLD, &c.

If no *Condition* can afford poor *Man*
The *Happiness* he *hopes* for, Let him then
Resign to *God*, and lead a vertuous *Life*,
When neither *Honour*, *Office*, *Children*, *Wife*,
Can fill his longing *Soul*: 'Tis that must bring
Content to all! or *Souldier*, *Beggar*, *King*.

M.D.	W.D.	Saints Days, &c.	☉ ♏ d.	m.	♄ ♐	♃ ♊	♂ ♍	♀ ♎	☿ ♍	☽ ♈ Deg.	☽ Rise & set.	Mutual Aspects, &c.	♌ ♒
1	D	All Saints.	20	3	10	18	23	3	9	0 ♈	6 S 30	Windy,	5
2	E	Om. Animr.	21	4	11	18	24	4	11	13	7 A 45	☽ *Apog.*	5
3	F	Winifred, V	22	4	11	18	24	5	12	26	9 1	Frosty,	5
4	G	Agric. &c. M	23	5	11	18	25	6	14	9 ♒	10 18	☽ *cum* ☌.	5
5	A	Powder Plot	24	5	11	18	26	7	16	21	11 33	sudden	5
☉	B	24 p. Trin.	25	6	11	18	27	8	17	3 ♓	12 43	Gusts of	5
7	C	Willebro. B.	26	7	11	18	27	9	19	15	(illegible)	Rain	5
8	D	Claudius, A.	27	8	11	18	28	10	20	27	1 48	in these	5
9	E	Theodor. B.	28	8	11	17	29	11	22	9 ♈	2 57	☍ ♄ ♀	5
10	F	Martin. Pr.	29	9	11	17	29	12	24	21	4 6	Dayes.	5
11	G	Martin. B.C.	♐	10	11	17	♐	13	25	3 ♉	5 15	☌ ☉ ☌	5
12	A	Lodovicus.	1	11	12	17	1	14	27	15	6 24	Cold rem.	5
☉	B	25 p. Trin.	2	12	12	17	2	16	28	27	☽ Rise	Pleasant	5
14	C	Laurent. B.	3	♑3	12	17	2	17	♐	10 ♊	3 58	△ ♆ ♀	5
15	D	Machutus B.	4	14	12	17	3	18	1	23	4 52	Air.	5
16	E	Dep. Edmu.	5	15	12	17	4	19	3	6 ♋	5 58	☽ *Perig.*	4
17	F	Thaumatur.	6	16	12	16	5	20	4	19	7 14	☌ ☌ ☿	4
18	G	Fulco, Conf.	7	17	12	16	5	21	6	2 ♌	8 36	☽ *cum* ♍.	4
19	A	Elizabet. Q	8	18	13	16	6	22	8	16	9 58	Windy,	4
☉	B	26 p. Trin.	9	19	13	16	7	23	9	0 ♍	11 26	☌ ☉ ☿	4
21	C	Dbl. U.M.	10	20	13	16	7	24	11	13	12 46	troubled	4
22	D	Cecilia, V. *M*	11	21	13	16	8	25	13	28	(illegible)	☌ ♄ ♀	4
23	E	Clement. P.	12	22	13	16	9	27	14	12 ♎	2 6	☌ ☉ ♄	4
24	F	Christina, A	13	23	13	15	10	28	16	26	3 34	☍ ♆ ♀	4
25	G	Cathe. V.M.	14	24	13	15	10	29	17	11 ♍	5 1	Air, with	4
26	A	Linus, B. C.	15	25	13	15	11	♍	19	25	6 28	☍ ☉ ♆	4
☉	B	1 Adv. Sund.	16	26	13	15	12	1	20	10 ♐	7 48	Frost,	4
28	C	Term ends.	17	27	14	15	13	2	22	24	☽ sets.	Rain, &c.	4
29	D	Fast.	18	29	14	15	13	3	23	8 ♑	5 A 27	☌ ♄ ☌	4
30	E	S. Andr. A.	19	30	14	15	14	4	25	21	6 34	☍ ♆ ☌.	4

First Quarter, ☽ 5 day, at 6 Evening.
Full moon, ☽ 13 day, at 11 at Night.
Last Quarter, ☾ 21 day, at 6 morning.
New moon, ● 27 day, at 11 at Night.
The Full Moon may be accompanied with disturbnat Tides.

English Account.	Roman Account.	Lunar Aspects ☉	♄	♃	♂	♀	☿
1	11					□	*
2	12	*			*	6	19
3	13	16			20	△	
4	14		*	△		18	□
5	15	□	3	18	□		10
☽	♏	6	□		9		
7	17		16	□			△
8	18	△		5	△		7
9	19	o	△	*	2	♂	
10	20		5	17		5	
11	21						
12	22						
●	♑	♂			♂		♂
14	24	11	♂	♂	8	△	2
15	25		4	13		14	
16	26						
17	27					□	
18	28	△	△		△	2	△
19	29	10	19	*	6	*	8
☽	♒	□	□	o	□	13	□
21	Decem.	18	23	□	14		19
22				5	*		
23		*	*	△	18		*
24	4	o	2	6		♂	4
25	5		or			3	
26	6						
☽	♓	♂	♂	♂	♂		♂
28	8	11	7	♀	4	*	20
29	9					15	
30	10						

Observations.

Of the Feast of ALL-SAINTS.

On the 1st of *November* the Church hath appointed the FESTUM CATHOLICUM, or Feast for *All-Saints*; as well of the Saints *Militant*, as *Triumphant*. The Children of God on earth, wanting PERFECTION, as well as those Saints, Martyrs, Confessors, *&c.* in Heaven, enjoying PERFECTION, are remembred in the Consecration of this Day. *Vide*, Dr. *Sparks*.

Of St. MARTIN, the Bishop, &c.

St. MARTIN the *Bishop* and *Confessor* was born in *Sabaria*, a City of *Hungary*. He was of an Exemplary Pious Life, and is recorded to have wrought many Miracles, thereby (as also by his Preaching) *converting many to the Faith of Christ*. After all his Labours and Travels, He Dyed a Peaceable Death, on *November* 11. *Anno Christi*, 399. *Honorius* being Emperor.

Of St. ANDREW, *Apostle*.

On *November* the 30th, the Church commands us to Celebrate the Feast of Saint ANDREW. He is recorded to be the first Person Converted by our Blessed SAVIOUR; and therefore stiled *Primogenitus Testamenti Novi*, The First-Born of the New-Testament. He Preached the Gospel in *Scythia*, *Bythinia*, *Galatia*, *Macedonia*, *Thrace*, *Thessalia* and *Achaia*; where at last he is taken, and CRUCIFYED, under the Emperor *VESPASIAN*, after the manner of St. PETER, with his Head Downward, *Anno Christi*, 80. on this Day.

DECEMBER hath XXXI Days.

If thou'dſt live free, —Do *Good*, and *Injure none*;
Relieve the *Widdow*, and the Widdows *Son*.
Walk *Humbly with thy God*, what er'e befal:
For He's our *Helping-Father* out of Thrall.
Fix then on *Him*, and His juſt *Lawes* Adore;
That leads from *Earth*, unto Cœleſtial *Store*.

M. D.	W. D.	Saints Days &c.	☉ ♐ d.	m.	♄ ♑	♃ ♊	♂ ♈	♀ ♌	☿ ♐	☽ ♒ Deg.	☽ Riſe & ſet.	Mutual Aſpects &c.	☽ ♒
1	f	Virgilius, B.	20	31	14	14	15	6	27	4 ♒	7 S. 48	☽ *cum* ♉	4
2	g	Bibiana, V.	21	32	14	14	16	7	28	16	9 A. 1	☽ *Apog.*	4
3	a	Xaverius, C.	22	34	14	14	16	8	♍	29	10 13	☿ ♄ ♃	4
☉	b	2 S. Advent	23	35	14	14	17	9	1	11 ♓	11 23	Windy,	4
5	c	Eanfleda, Q.	24	36	14	14	18	10	3	23	12 32	cloudy,	3
6	d	Nichol. B.C.	25	37	15	14	19	11	4	5 ♈	Mane.	heavy	3
7	e	Ambr. D.C.	26	39	15	14	19	13	6	17	1 40	Air.	3
8	f	To. M. P.	27	40	15	14	20	14	8	29	2 49	Frosty.	3
9	g	Joachimus.	28	41	15	13	21	15	9	11 ♉	3 59	Sometim.	3
10	a	Miltiad. P.M	29	42	15	13	21	16	11	23	5 9	fair and	3
☉	b	3 S. Advent	♍	44	15	13	22	17	12	6 ♊	6 19	pleaſant,	3
12	c	Elfreda Vir.	1	45	15	13	23	18	14	19	7 29	turn'd	3
13	d	S. Lucia, Vir.	2	46	15	13	24	20	15	2 ♋	☽ Rise	to Rain	3
14	e	Ember-we.	3	48	15	13	24	21	17	15	4 ♎ 45	or ſleet.	3
15	f	Hilda, V. Ab.	4	49	16	13	25	22	18	29	♄ 9	☽ *Perig.*	3
16	g	Ember-day	5	50	16	13	26	23	20	12 ♌	7 32	☽ *cum* ♋	3
17	a	Ember-day	6	51	16	13	27	24	22	26	8 54	Windy	3
☉	b	4 S. Advent	7	52	16	12	27	25	23	10 ♍	10 16	weather.	3
19	c	Nemthius, M.	8	54	16	12	28	27	25	24	11 38	Fair and	3
20	d	Faſt.	9	55	16	12	29	28	26	8 ♎	13 0	clear.	3
21	e	S. Tho. Apo.	10	57	16	12	29	29	27	23	Mane.	Some	3
22	f	Hildelida, M.	11	58	16	12	♍	♐	29	7 ♏	2 25	drops;	3
23	g	Victoria, M.	12	59	16	12	1	1	♒	21	3 51	cloudy	3
24	a	Faſt.	14	0	17	12	2	3	2	5 ♐	5 4	noiſt	2
☉	b	Nat. J. H. S.	15	2	17	12	3	4	3	19	6 16	ſky at	2
26	c	S. Steven.	16	3	17	12	3	5	4	3 ♍	7 25	the end	2
27	d	S. John.	17	4	17	11	4	6	5	16	☽ ſet	☉ Ecl. in.	2
28	e	S. Innocent	18	5	17	11	5	7	6	29	5 A. 22	☽ *Apog.*	2
29	f	Jonathan.	19	7	17	11	6	5	7	12 ♒	6 3	☽ *cum* ♋	2
30	g	Radulp. Ab.	20	8	17	11	6	10	8	25	7 3	9th Year.	2
31	a	Silveſt. P.C.	21	9	17	11	7	11	9	7 ♓	8 54	☿ ♐ ♀	2

First Quarter, ☽ 5 day, at 3 Afternoon.
Full Moon, ☉ 13 day, at 2 Afternoon.
Last Quarter, ☾ 20 day, at 3 Afternoon.
New Moon, ● 27 day, at 2 Afternoon.
Great Tides again, very probable at the Full ☽.

Roman Account.	English Account.	Lunar Aspects. ☉	♄	♃	♂	♀	☿
I	1		✶	△	✶	□	
II	2	✶	20	20	22	☾	
III	3	11				△	✶
☉	☉		□	□	□	18	1
V	5	□	6	6	11		□
VI	6	3	△	✶			22
VII	7	△	19	17	△		
VIII	8	22			5		△
IX	9					☌	21
X	10					8	
☉	☉		☌	☌			
XII	12		18	14	☌		
XIII	13	☌			9		
XIV	14	2				△	☌
XV	15					11	4
XVI	16		△	✶		□	
XVII	17	△	6	0	△	20	
☉	☉	19	□	□	1		
XIX	19		10	4	□	✶	△
XX	20	□	✶	△	7	4	0
XXI	21	3	14	7	✶		□
XXII	22	✶			12		9
XXIII	23	9				☌	✶
XXIV	24		☌	☌		20	18
☉	☉		20	12			
XXVI	26	5			☌		
XXVII	27	6	☌				
XXVIII	28	7	2		△		✶	☌
XXIX	29	8		✶	22		14	13
XXX	30	9		10				
XXXI	31	10		□	□	✶	□	

Observations.

Of Saint LUCIA *the Virgin.*

December 13. is honoured by the memory of St. *LUCIA* the Virgin. She was Native of *Syracuse*, and most zealous in Christianity, tho' young of years. The Heathens attempted to violate her CHASTITY, to destroy her FAITH: Which this suffering *Saint* so well defended, when being led to a Brothel-House to be deflowr'd, That her ENEMIES began to be *ashamed of their Cruelty*. But yet after much barbarous usage, they commit her to the mercy of the *flames*, on this day, *Anno Christi*, 305.

Of St. THOMAS *the Apostle.*

The Death of St. THOMAS the Apostle is remembred on the 21th of *December*. He was hard of belief, yet when once convinced, he continued constant in the *Faith of his Master*. He was stiled *Apostolus Indiarum*, the Preacher of the Indies, where he converted many to the Gospel. And after all his Pious Pains, is *Anno Christi*, 25. put to Death, even by those wretched People that he endeavoured to bring to Eternal Life.

Thus have I given a brief Account of some of the CHRISTIAN FEASTS *accompanying the* CHRISTIAN CALENDAR. *In another year (if God so please) I may make some useful Additions unto them.* Interim,——*I advise all to approve themselves* Good CHRISTIANS, *if they would be esteemed* Good MEN.

LAUS DEO.

The GOVERNMENT of the MOON over the Body of Man, as she passeth the twelve *ZODAICAL CONSTELLATIONS.*

A DYSTICH on the Twelve Signs, and on their several Significations.

♈. ♉. ♊. ♋. ♌. ♍ ♎.
Head, Throat, Arms, Breſt, Heart, Belly, Reins do greet;
♏. ♐. ♑. ♒. ♓.
The Secrets, Thighs, Knees, Legs, and th' Active Feet.

The Characters of the Seven Planets.

♄ Saturn.	☉ The Sun.	☽ Luna.
♃ Jupiter.	♀ Venus.	☊ Dragons Head.
♂ Mars.	☿ Mercury.	☋ Dragons Tayl.

The Characters of the Five Aſpects.

☌ Conjunction. ✶ Sextile. } ☍ Oppoſition. { △ Trine. □ Quartile.

When I conſider the Heavens, the works of Thy Fingers, the Sun, Moon, and Stars which Thou haſt ordained; what is Man that Thou art mindful of him!

That every New *and* Full Moon *brings* Humid Air, *within the Compaſs of the* Triduum, viz. *three Days before or after; is proved by the* Experience *of* xxi *Years Obſervations: Enough to convince us, That the* Stars have a real Influence upon Sublunars.

ANNO 1669.

Jan. 7 ○ Snow.
21 ● Rain, 22, 23
Febr. 5 ○ Rain, 3, 4
20 ● Snow, 20, 21
Mar. 7 ○ Miſling.
21 ● Rainy.
April 6 ○ Snow, Hail.
20 ● Rain, 19
May 5 ○ Rain.
19 ● Rain, 22
June 4 ○ Much Rain, 7
17 ● Rainy Night, 16
July 3 ○ Rain.
17 ● Rain.
Aug. 1 ○ Rain, 3
16 ● Rainy.
31 ○ Thunder, 29
Sept. 15 ● Miſt, 17
29 ○ Miſt, Rain.
Octob. 14 ● Rain.
28 ○ Rain, 29, *&c.*
Nov. 13 ● ☞
27 ○ Rain, 28
Dec. 13 ● Rain, 15
27 ○ Much Snow, 24, 30

ANNO 1670.

Jan. 11 ● Miſty, 9
25 ○ Rain, Snow.
Febr. 9 ● Snow, 9, 10
24 ○ Rain, *&c.*
Mar. 10 ● Rain, 8, 12
26 ○ Rainy
April 9 ● Rainy
25 ○ Showering
May 9 ● Rain, 7, 11
24 ○ ☞
June 7 ● Rain, 6
23 ○ Rain, 22, 25
July 6 ● ☞
22 ○ Rainy
Aug. 5 ● Rain, 7
20 ○ Rain, 21
Sept. 4 ● Rain
19 ○ Rainy
Octob. 3 ● Miſts, 7 Rain
18 ○ Rainy
Nov. 2 ● Rain, 4, 5
16 ○ Rain
Dec. 2 ● Rain, 1
16 ○ Much Rain.

ANNO 1671.

Jan. 1 ● Rain, 2
15 ○ Much Rain
30 ● Rain
Febr. 13 ○ Rain, 12
28 ● Rain, 25, 26
Mar. 15 ○ Rainy
30 ● Rainy
April 14 ○ Rain, 12, 13
28 ● Rain
May 13 ○ Rain, 12, 14

28 ● Rain
June 12 ○ Rain
26 ● ☞
July 11 ○ Rain
25 ● Rainy
Aug. 10 ○ Rain
24 ● Rain, 23
Sept. 8 ○ Rain
22 ● Rain, 23
October 8 ○ Rain, 6, 7, 9
22 ● Tempeſt, 23
Nov. 6 ○ Rain
21 ● Miſt, Miſling, 22
Decem. 5 ○ Rain
21 ● Rainy, 19

ANNO 1672.

Januar. 4 ○ Snow
20 ● Rainy
Febr. 2 ○ Snow, much
18 ● Miſty, 16 Miſling
March 3 ○ Stinking Fogg
19 ● Rain, Hail, 16
April 2 ○ Rain
17 ● Rain, 15
May 1 ○ Rainy
16 ● Showring
30 ○ Windy, ☞
June 15 ● Rain, 14, 16
30 ○ Rainy
July 14 ● Rain, 16
29 ○ Rainy
Aug. 12 ● Rainy, Tempeſt
28 ○ Rainy
Sept. 11 ● Rainy Day
26 ○ Much Rain
Octob. 10 ● Showring, 8
26 ○ Rain
Nov. 9 ● Tempeſtuous
24 ○ Rainy, 21
Dec. 9 ● Snow, Rain, 11, 12
24 ○ Rain.

ANNO 1673.

Januar 8 ● Rain
22 ○ Hail, 23, 24
Febr. 6 ● Fog, 8 Rain, Snow
21 ○ Rainy Day
March 8 ● Rain, Snow, 10
22 ○ Rain, 24
April 17 ● Rainy, Hail
21 ○ Tempeſt. 18, 19
May 6 ● Rain, 8, 9
20 ○ Rain
June 4 ● Rain, 3, 5, 6
19 ○ Rain
July 4 ● Thunder, Rain
18 ○ Dropping, 17, 18
Aug. 2 ● Much Rain, 3
17 ○ Rain, 19
31 ● Rain, tot. D. & N.
Sept. 16 ○ Tempeſtuous
30 ● Some Rain
Octob. 14 ○ Tempeſtuous, 14
29 ● Miſty, Miſling
Nov. 14 ○ Froſt ☞
28 ● Tempeſtuous
Dec. 13 ○ Tempeſtuous
28 ● Rain.

ANNO 1674.

Jan. 12 ○ Rainy, 11, 13
26 ● Miſty, 27 Snow
Febr. 10 ○ Snow, Hail
25 ● Much Snow
Mar. 12 ○ Much Snow
27 ● Miſty
April 10 ○ Rainy
25 ● Rain, 26, 27
May 9 ○ Rain, 11
25 ● Rain, 23, 24
June 8 ○ Rain, 10
23 ● Cloudy, ☞

July

July 7 ○ Rainy
23 ● Rainy
Aug. 6 ○ Rain
21 ● Much Rain
Sept. 5 ○ ☞
19 ● Miſling
Octob. 4 ○ Rainy
19 ● Some Drops
Nov. 3 ○ Tempeſtuous
17 ● Rainy, Tempeſt.
Dec. 3 ○ Fog, 4 Temp. 5
17 ● Miſling

ANNO 1675.

Januar. 1 ○ Hail, Rain, *Dec.* 30
15 ● Cold, ☞
31 ○ Rain, 30
Febr. 14 ● Snow, Sleet
March 1 ○ Some Rain
17 ● Rain, 18, 19
31 ○ Rainy
April 15 ● ☞
29 ○ Miſt, Rain, *Ma.* 1, 2
May 14 ● Rain, 15, 16
28 ○ Rainy
June 13 ● Tempeſtuous
27 ○ Rainy
July 12 ● Heat, ☞
26 ○ Rain, 25, 27
Aug. 11 ● Rain
25 ○ Rain, 24
Sept. 9 ● Rain
23 ○ Rain, 24, 25
Octob. 8 ● Tempeſtuous, 6, 7
23 ○ Tempeſtuous
Nov. 7 ● Miſling, 9, 10
22 ○ Rain, 24
Dec. 6 ● Rain
22 ○ Rain.

ANNO 1676.

Januar. 5 ● Rain, 6
20 ○ Tempeſtuous, 19
Febr. 3 ● Stormy, 2, 4
19 ○ Rainy, 18, 20
March 4 ● Rainy
19 ○ Rainy
April 3 ● Dropping, 14
18 ○ Much Rain
May 2 ● Rain
17 ○ Rain
June 1 ● Much Rain, *M.* 31
15 ○ Thunder, *&c.* 18
30 ● Rainy
July 15 ○ Rain, Thunder
30 ● Rain, Thunder, 28
Aug. 13 ○ Rainy, *N.*
29 ● Much Rain, 28
Sept. 10 ○ Some Rain
27 ● Rain, 30
Octob. 11 ○ Rain, 12, 13
26 ● Rain, 28
Nov. 10 ○ Rain, 9
25 ● Rain, 22
Dec. 10 ○ Snow
24 ● Snow, 26

ANNO 1677

Januar. 8 ○ Rain, 9, 10
23 ● Black Froſt, ☞
Febr. 7 ○ Rain
21 ● Rain
March 9 ○ Miſling Rain
23 ● Rain, Fog
April 7 ○ Some Drops
21 ● Rain, 22
May 7 ○ Rain
21 ● Much Rain, 19
June 6 ○ Much Rain, 8
20 ● Rainy, 18
July 4 ○ Some Drops
19 ● Rain, 17
Aug. 3 ○ Tempeſtuous

18 ● Rain, 17, 19
Sept. 1 ○ Tempeſt. *Aug.* 30
16 ● Rain
30 ○ Rain
Octob. 16 ● Rain, 17, 18
30 ○ Rain, 29, 30
Nov. 14 ● Rain
29 ○ Rain, Tempeſt.
Dec. 14 ● Rain, 13, 15
28 ○ Tempeſtuous.

ANNO 1678.

Jan. 12 ● Snow
27 ○ Miſling
Febr. 11 ● Miſty, 13
26 ○ Snow, Rain, 24, 25
Mar. 12 ● Rain, 15
28 ○ Rainy
April 11 ● Rainy
26 ○ Rain, 25, 27
May 10 ● Rain, Thund. ♒
26 ○ Rainy
June 8 ● Rainy
24 ○ Rain, 23
July 8 ● Hot, ☞
23 ○ Rain
Aug. 7 ● Rain, 8, 9
21 ○ Rain, 18
Sept. 6 ● Rain, 7
20 ○ Some Drops
Octob. 5 ● Rain
16 ○ Snow, Rain, 17
Nov. 4 ● Rain
18 ○ Miſling
Dec. 3 ● Snow, Rain
17 ○ Snow, 14

ANNO 1679.

Jan. 2 ● Thaw
16 ○ Snow
Febr. 1 ● Snow
14 ○ Rain, 12
March 2 ● Much Snow, 4
17 ○ Rain, 18, 19
30 ● Rain
April 15 ○ Snow, Rain
30 ● Hot, ☞
May 15 ○ Hot, ☞
29 ● Rain
June 13 ○ Rain, 14
27 ● Rain, 29
July 13 ○ Rain, *Th.* 12, 15
27 ● Rainy
Aug. 12 ○ Rainy, 13
26 ● Rain, 27, 28
Sept. 10 ○ Rain, 8
24 ● Rain
Octob. 9 ○ Tempeſtuous
24 ● Rain, 21
Nov. 7 ○ Rain, 9
23 ● Rain
Dec. 7 ○ Fog, Rain
22 ● Snow, 20

ANNO 1680.

Jan. 5 ○ Some Rain
21 ● Rainy, 20
Febr. 4 ○ Rain, 3, 5
20 ● Rain, 22
March 5 ○ Rain
20 ● Miſty
April 3 ○ Rain
18 ● Rain
May 3 ○ Rain, Thunder, 6
18 ● Rain, Hail, Thund.
June 2 ○ Much Rain
16 ● Rain, 17
July 1 ○ Rain, 2, 3
15 ● Cloudy, Rain
31 ○ Rain, *Aug.* 1
Aug. 14 ● Rain
29 ○ Some Rain
Sept. 12 ● Miſt 14, Rain 16
28 ○

28 ○ Rainy
Octob. 12 ● Rain, 14
27 ○ Much Rain
Nov. 11 ● Rain
25 ○ Miſling, 26
Dec. 11 ● Snow
25 ○ Rain, 26, 27

ANNO 1681.

Jan. 9 ● Snow, 7
23 ○ Rain, 22
Febr. 8 ● Rain, 9, 10
22 ○ Some Rain
Mar. 10 ● ☆
24 ○ Rain
April 8 ● Rain, 9
22 ○ Rain, 20
May 7 ● Rain
22 ○ Some Rain
June 6 ● Rain
20 ○ Rain
July 5 ● Tempeſtuous
20 ○ Miſty, 21
Aug. 3 ● Rainy, *July* 31
19 ○ Miſt 20, Drop. 16
Sept. 2 ● Rain
17 ○ Much Rain, 18
Octob. 1 ● Rain
17 ○ Rain, 18
30 ● Some Rain
Nov. 15 ○ Cloudy, Rain
29 ● Miſling, 26
Dec. 15 ○ Rain, 14
29 ● Rain.

ANNO 1682.

Jan. 13 ○ Much Rain, 12
28 ● Rain, 26
Febr. 11 ○ Snow, 10
27 ● Rain, 28
Mar. 13 ○ Much Rain
29 ● Rain, Hail
April 11 ○ Rain, Hail
27 ● Showring
May 10 ○ Rain, 8, 9
26 ● Rain, 24
June 10 ○ Rain
25 ● Rain
July 9 ○ Rain, 10
24 ● Rain, 23
Aug. 8 ○ Rain, 6, 7
22 ● Rain, 23
Sept. 6 ○ Rain, 4
21 ● Rain, Storms, 23
Octob. 6 ○ ☆
20 ● Rain
Nov. 5 ○ Rain
19 ● Rain, 17, 20
Dec. 4 ○ Thick Fog
18 ● Rain, 16.

ANNO 1683.

Jan. 3 ○ Miſt 6, Driſle
17 ● Snow, 18
Febr. 1 ○ Rain, 2
17 ● Miſle, Rain, 19
Mar. 2 ○ Froſt, ☆
18 ● Rain, 17, 19
April 1 ○ Rain, 4
16 ● Rainy
30 ○ Much Rain, 29
May 16 ● Rain
30 ○ Rain, Thunder
June 14 ● Stormy, Rain, 16
28 ○ Rain, *July* 1
July 14 ● Rain
28 ○ Rain, *Aug.* 1
Aug. 12 ● Rain
26 ○ Rain
Sept. 10 ● Rain
25 ○ Rain
Octob. 10 ● Rain, 11
25 ○ Miſt, Snow

Nov. 8 ● Misling
24 ○ Sleet, 25, 26
Dec. 8 ● Rainy, 9
23 ○ Snow, 22.

ANNO 1684.

Jan. 6 ◐ Froſt, ☞
22 ○ Snow, 22
Febr. 5 ◐ Rain
20 ○ Rain
March 6 ● Dropping
21 ○ Rainy, 19
April 4 ◐ Rain
19 ○ Rainy
May 4 ● Rain, 5
18 ○ Rain, 15
June 3 ● Rain
18 ○ Some Drops, 21
July 2 ◐ Rain
16 ○ Rain
Aug. 1 ◐ Rainy, *July* 29
15 ○ Rainy, 16
30 ◐ Much Rain
Sept. 13 ○ Rainy
28 ◐ Rainy, 27, 29
Octob. 13 ○ Some Drops
28 ● Snow, 27
Nov. 12 ○ Rain, 10, 11
26 ◐ Rain
Dec. 11 ○ Miſle
26 ◐ Snow, 28 Rain.

ANNO 1685.

Jan. 10 ○ Snow, 9
24 ● Rain, 23
Febr. 9 ○ Snow, Rain
23 ◐ Snow
Mar. 10 ○ Rain, Hail, 8, 12
24 ◐ Rain, 25
April 9 ○ Rain
23 ◐ Rain
May 8 ○ Rain, 9
23 ● Rain, 21
June 6 ○ Cloudy, Hot, ☞
21 ● Rainy
July 5 ○ Rain, 3
21 ● Rain
Aug. 4 ○ Rain
19 ● Rain
Sept. 2 ○ Rain
18 ◐ Rain, 20
Octob. 2 ○ Rain, 5
17 ● Foggy, Dark
Nov. 1 ○ Much Rain
16 ● Rain, 17, 18
30 ○ Miſt, Fog
Dec. 15 ● Rainy, 14
30 ○ Rain.

ANNO 1686.

Jan. 14 ● Miſt, Snow, 16
29 ○ Tempeſtuous
Febr. 12 ● Miſt, 13
28 ○ Froſt, ☞
Mar. 12 ● Rain, 14
29 ○ Rain, 28
April 12 ● Rain, 11
28 ○ Much Rain, 29
May 12 ● Much Rain
27 ○ Much Rain
June 10 ● Heat, ☞
25 ○ Rain, 26
July 10 ● Soaking Rain
25 ○ Much Rain, 24
Aug. 9 ● Much Rain, 10, 11
23 ○ Rain, 25
Sept. 7 ● Dropping, 9
21 ○ Rain
Octob. 7 ● Rain
21 ○ Rain
Nov. 7 ● Rain
21 ○ Much Rain, 20, 22
Dec. 6 ● Miſty, 4

19 ○ Rainy.

ANNO 1687.

Jan. 4 ● Tempeſtuous, *N.*
18 ○ Miſt, Sleet, 15
Febr. 2 ● Rain, 3
17 ○ Miſty
March 3 ● Rainy
18 ○ Rainy, 19
April 2 ● Rainy
17 ○ Rain, Hail, 18
May 1 ● Much Rain, *Ap* 28
17 ○ Rain, 14
30 ◕ Some Rain
June 15 ○ Rainy
29 ● Rain, *July* 1
July 14 ○ Rain
29 ◕ Rainy
Aug. 13 ○ Much Rain
27 ● Rain
Sept. 11 ○ Rainy
26 ● Rainy
Octob. 10 ○ Rainy
26 ◕ Much Rain
Nov. 9 ○ Rain
29 ● Tempeſtuous
Dec. 8 ○ Rain
24 ◕ Sn.Ra Sleet, 22, 23

ANNO 1688.

Jan. 7 ○ Rain, 9
22 ● Rain, 23
Febr. 6 ○ Miſty, Foggy
21 ● Rain, 23
March 7 ○ Snow
21 ● Rain
April 5 ○ Rain
20 ● Rain, 21, 22
May 5 ○ Rain
19 ● Rainy
June 3 ○ Much Rain
17 ● Rain
July 3 ○ Rainy
17 ● Rain
Aug. 1 ○ Much Rain, *Jul.* 30
15 ● Rain, 17
31 ○ Rain, *Sept.* 2
Sept. 14 ● Much Rain
29 ○ Rainy
Octob. 14 ● Rain
28 ○ Rain
Nov. 13 ● Rain, 12
28 ○ Snow, Rain
Dec. 12 ● Rain
26 ○ Snow, 24

ANNO 1689.

Jan. 11 ● Snow
25 ○ Rain, 26
Febr. 9 ● Rain, 11
24 ○ Rain, 21
Mar. 11 ◕ Rain, Snow, 14
25 ○ Rain, Hail
April 9 ◕ Rain, 6
24 ○ Rain, 22
May 8 ◕ Rain
24 ○ Rain
June 7 ◕ Rain, 5
22 ○ Heat-Drops
July 6 ◕ Rain, 3, 4
22 ○ Rain, 21
Aug. 5 ◕ Showring
20 ○ Rain
Sept. 3 ◕ Rainy
19 ○ Rain, 21
Octob. 3 ◕ Miſt, Rain
18 ○ Rain
Nov. 2 ◕ Some Rain
16 ○ Rain, 15, 17
Dec. 1 ◕ Rain, *Nov.* 29
16 ○ Rain
31 ◕ Rain, 30.

A Brief Diſcourſe touching the Lunar-Influence *upon ſome part of the* Productions *of this Terrene World whereon we inhabite; with ſome Reflections on the* Uſe *of our* Novi-Pleni-Lunar Table, *for* XXI *Years, containing* 520 *New and Full Moons.*

Quod fælix fauſtumque ſit.

THat there is an *Amtrica* of Knowledge yet to be diſcovered, chiefly in the Cœleſtial Kingdom, or *Aſtrologie*, is a Truth ſo great and undeniable, that even the *Sacred Oracles* themſelves aſſure us of its Verity. *Day unto Day, and Night unto Night teacheth*, &c. And there is a kind of Neceſſity that there ſhould be a *Plus Ultra* in Science, for the ſatisfaction of the curiouſly inquiſitous that ſhall appear in Ages to come: But ſo prevalent is the Spirit of Ignorance, that the greater Part of Mankind rather *Scoff* at, then *Admire the works of God's Creation.* All People know there is a *Moon*, but few believe her *Influence*, although they daily feel it. 'Tis pitty the Commonneſs of things truly Excellent, ſhould render them *contemptible*; yet ſuch is the Miſery unto which Humanity is obnoxious, that it ever doth ſo. But alas! it's no Miracle at all, that the Dunghil Cock chuſes to prefer a Barly-Corn before the moſt precious Jewel.

The moſt Vulgar and Unthinking ſort of Men (ſaith the Moral Philoſopher) cannot chuſe but elevate or advance their Minds to a Conſideration of Things excellent, provided they be *Rare* and *Novel*, but neglect them if *barren* of thoſe Qualifications. But as for thoſe things we every day meet or experience, although of the higheſt Moment and Uſe, they are found

found rarely to affect us, by reaſon of their *frequency*, which ever abates our Wonder.

And thus it comes to paſs, that thoſe glorious Bodies of the *Sun* and *Moon* are ſcarce ever remark'd by us, unleſs when in an *Eclipſe*: When as a *Comet*, *New Star*, *Parelia*, *Rainbow*, &c. appears in the Heavens, they fail not to attract our Admiration to purpoſe. Thus alſo the *Ebbing and Flowing of the Sea*, by reaſon of its known and expected coming every 12 Hours, ſeldom raiſes our Conſideration: but if at any time a *Tide* extraordinary hap to ſalute us, or that it chance to *Ebb and Flow twice or thrice in the ſame ſpace of Time*, we commonly deem it *Ominous*, and expect ſomething wonderful to attend it.

Now true Reaſon and Philoſophy confirm to us, That the *Sun* and *Moon* are more to be admired in their *ordinary*, and *orderly conſtant Progreſſes*, in making *Day and Night*, diſtinguiſhing the *Seaſons* of the Year, *Critical Days*, *Climacters*, &c. then in their *Deliquiums*, or being attended by *Parelins* or *Paraſelenes*, &c. And that the *Tides* dancing conſtantly after the *Moon's Motion*, being always at the *higheſt* when ſhe is on the *Meridian*, or full *South*, &c. are much more wonderful in themſelves, then the *rapid Interruption* of their common Courſe.

Semblably, for my Demonſtration of ſo ordinary a Truth as the *Lunar-Influence*, in *Raining* within the Compaſs of the *Triduum*, at every *Change and Full*; I ſhall perhaps be hardly minded, though the *Experiment* bring three *Septenaries* of Years to Plead for its Admiſſion: Nay, it will be well if I am not ſmiled at by ſome, and traduc'd by others, for ſo ſerious and laborious a *Performance*: Whereas, if in the room thereof I had preſented them with ſomething *Novel*, or told them a Story of *Dragons ſeen in the Air in* Suſſex, of a *Whale* or *Sword-fiſh* come on ſhore in *Kent*, or of ſome *Ignis Fatuus* haunting *Clerken-well*, *Iſlington*, or *Kentiſh-town*, &c. killed a *King* or *two*, deſtroyed an *Army*, *Navy*, &c. I might have raiſed their *Spirits* at leaſt *three Stories higher*, then now I can expect to have them at the Reading of this my *Lunar-Lecture*. But my buſineſs is not to make *Fools ſtare*, and *Wiſe-men Laugh*; but to *convince* the World, That it is an undeniable

deniable and conſpicuous Truth, that the *Moon* hath a Palpable *Influence* upon this Terrene Globe, plainly Demonſtrable by the *Weather* ſhe produces at her Conjunction and Oppoſition with the *Sun.*

He, who truly ſtudies the Works of God will find that *Rain* and *Wind*, *fruitful Seaſons*, &c. come not by *Chance*, or from any Unaccountable Motion of Matter, but at ſet and determinate *Periods* and *Revolutions* of the Planetary Bodies; of which theſe our Obſervations of the *Lunar Change* and *Full*, are moſt Manifeſt and undoubted *Evidence.*

Ptolemy hath ſo great a regard to the *Moon's Influence*, that he tells us, All things Animate and Inanimate receive her *Impreſſion.* That the *Rivers* riſe and fall according to her Increaſe and Decreaſe; that the *Tides* are ſway'd by her Riſing, Southing, Setting; that even *Plants* and *Animals* obſerve her Waxing and Waneing. All the Myſteries of *Generation*, *Conception*, *Formation*, *Birth*, *Purgation*, naturally depend upon the *Moon.* The Secret of the *Hebdomadal* or Septenary Number is wholly to be refer'd to the *Lunar Regencie*: If the *Semen* be contain'd in the Womb *ſeven Hours*, a *Conception* is the common Conſequence; in *ſeven weeks Formation* is perform'd; *Births* of *ſeven Months* prove *Vital*: At *ſeven Years* end *Children* ſhed their *Teeth*, and put forth a ſtronger ſtock, *i. e.* in 350 Weeks, according to *Hippocrates*: In *twice ſeven Years*, *Puberty* appears: In *three times ſeven Years*, *Manhood*, &c. *Agrippa* calls *ſeven* the *Bleſſed Number.* Every ſeven Years is term'd *Climacterical*, and intimates the gradual Changes of *Humane Life.* Of the *Septenary Number* ſee more in *Agrippa*, and other *Cabaliſts.* And ſo we come to conſider of the *Moon* again.

Phyſicians tell us, That *Births* are facilitated at the *Full* and *Change of the Moon.* The Moneth, (*i. e.* the *Moon*) ſaith *Hippocrates*, hath a ſpecial Power over our Bodies, not only in *Conceptions*, *Abortions*, *Births*, &c. but alſo in *Diſeaſes*, *Recovery*, and *Death.* The *ſeventh Day* of the Moon is *Critical*; the *fourteenth Day* brings about the *ſecond Criſis*; the *twenty firſt Day* declares the *third Criſis*; the *twenty eighth Day*, or four times *ſeven*, the *Moon* abſolves her *Circle*, coming to the *Decumbiture* again, and ſhews the complete Recovery of the

Sick

Sick in all Acute Diſeaſes, or elſe their fatal Expiration Thus it commonly happens.

Bonatus tells us, That we ought principally to have regard to the Moon: for, (ſaith he) *Ipſa habet participationem*, &c. She hath a participation and ſignification of every Beginning, every Journey, every Place, every Time, every Hour, nay, of every Thing. And of the great and prevailing Power of the *Moon*, *Phyſique*, *Agriculture*, and all ſorts of *Husbandry*, *Gardening*, &c. are moſt aſſured Evidence; and that by an Univerſal Approbation and Allowance.

Doctor *Henry Moore*, who wrote moſt fiercely againſt Aſtrology, yet acknowledges a *Lunar Influence*, and, that the *Full Moon* ſwells certain things with Moiſture: which Effect, he ſays, is both *ſenſible*, *palpable*, and *reaſonable*, by vertue of her Proximity, and of the Reflexions of the Sun's Beams, which being but of Moderate Power, melt the Air and Vapours into an inſinuating Liquidneſs, *&c.* And he further affirms, from certain Experience, That the *Flux* and *Reflux* of the *Sea* depends upon the *Courſe* of the *Moon*; and this ſo conſtant, that there can be no deceit in the matter. And brings in the Great *Carteſius* to prove, That *the Ellipſis of the Cœleſtial Matter is ſtraitned by the Moon's Body*, (or Orbe) *which makes the Æther to flow more ſwift*, &c.

Now there are ſeveral Ingenious and Learned Men, ready enough to allow of a *Lunar Influence*, who, nevertheleſs will be apt to argue, That we live in an *Iſland*, which hath no manner of Correſpondency with the *Continent*, and therefore the pretence of our Prognoſtique of *Rain* from the *New* and *Full Moon*, is not to be allow'd. —But alas! as the Induſtrious *Goad* ſaith,—This is but a meer Excuſe: For the *New* (and alſo the *Full*) *Moon hath the ſame Influence here, and there, and all the World over, Obſervatis Obſervandis, in the prime Product be ſure; and alſo in its Conſequents according to the capacity of the Region, or Country, and Seaſon of the Year.* And what more can Reaſon expect?

Well, but ſome curious and nice Critique may Object further to us, If we allow of an *Influence in the Moon*, we muſt then alſo allow of the *Art of Aſtrologie.*—And what if we ſhould ſo do? Is there any harm in that? If we own that

Moſes

Moſes was learned in all the *Arts of the Ægyptians*; if we will own the Wiſdom of the *Holy Jacob in naming the twelve Patriarchs, his Sons*; nay, if we will own *Seth's Pillar.*; ----we muſt allow of the *Syderal Science.* And ſurely this we may very lawfully do, without offering Violence to the *Sacred Leaves*, or to any of the Truths of God and Nature, or unto Reaſon itſelf.

But I deſire to be plainly underſtood, when I ſay we may allow of *Aſtrology*, I mean only of ſuch an *Aſtrology* that is not aſham'd of its *Principles*; of ſuch an *Aſtrology* as appears to be *Demonſtrative*, and Convincing; that juſtly argueth from the Cauſe to the Effect: For, I muſt tell you, I do not eſteem every idle, groundleſs, impudent Story or Fancy, broached under the Name or Colour of an *Aſtral Prediction*, to be true and genuine *Aſtrology*, any more then I believe every *Mountebank's Bill* to be a laudable *Phyſical Receipt*. Intereſt, not Art, governs the Pens of the *Knaviſh Prognoſticators*: The *French King, and*, &c. —— —— *are yet alive*; whom theſe *Spuriі non veri filii Artis*, Doom'd not only to Death, but to a worſe place long ſince. Albeit we may, and ought to eſteem well of the *good Wine* of this *Science* for 'tis one thing to love the Wine, and another to abominate the Dregs. Sober Men will diſtinguiſh between the *Uſe* and *Abuſe* of the *Art*; and let the *Swiniſh Star-Prophets* that delight in ſuch *Draff*, ſwill and fill themſelves therewith; and, like *Beaſts*, as they are, *wallow* and *rowl* in the *Dirt* and *Mire* of their own *Noyſie* and *Nefarious Conceits.*

And now we come to ſpeak ſomewhat of our *Lunar-Table* in particular: It conſiſts of XXI Years Obſervations, wherein is contained above 520 *New and Full Moons:* a very large Proof of this one *Stellary Truth*, That it commonly *Rains on the very Day of the Lunation, or within the compaſs of the Triduum*; *viz.* Three Days before or after it: And, in ſo great a number of *Lunations*, pray *how often doth it fail?* Why, it faileth in 520 New and Full Moons, about XX times; *i. e. Once* in almoſt 30 times: *A mighty matter!* eſpecially if we but conſider the many contending Cauſes for contrary Weather, *rivalling* it at thoſe times with the *Lunation*, when it is ſuppos'd

ſuppos'd to fail: Beſides, we are, and ought in Reaſon to demand ſome *Grains of Allowance* for General Conſtitutions, and alſo for *Hot* and *Dry Seaſons*: I ſay, *Hot and Dry Seaſons!* for of the xx Failures, *Eleven* of them (the greater half) happen in *ſuch*, as appears by the *Diary*.

And if this be not enough to Eſtabliſh our *Meteorological Rule*, or *Aphoriſm*, I know not what can do it: This I am ſure of, there is no one *Phyſical Truth* can pretend to ſuch Exactneſs, or boaſt of an equal Certainty. Nay, we may further obſerve, That of thoſe 520 *Novi-Pleni-Luniums*, it *rained* upon the *very Day* of almoſt the *one half of the Number*. And thus may we ſee that the *Moon*, as *Mutable* a Planet as ſhe is, or appears to be in her *various ſhapes*, yet is generally *conſtant* in her *Influence*.

In the Year 1617 it is recorded by the Learned *Kepler*, in his Diary, that it rained Eight times on the very Day of the *Novi-Lunium*, and as often on the *Full Moon*. And that in the Years 1621, 1622, the Diary ſhews us the ſame Experiment. And, *was it ſo indeed!* pray take but the *Triduum* in, (the Ground we go on) and tell me what it did then? It certainly *Rained* every *New* and *Full Moon*; and proves the Rule that we endeavour to Eſtabliſh.

The Excellent Dr. *Goad* tells us, That of 87 *Full Moons* he found 75 of them *Drippers*. And, that of 86 *Quadrate Aſpects*, he met 71 of them with a *wet Footſtep*. The *Squares*, yea *Trines*, and *Sextiles* too, are not without their *Effects*, and that in ſome reſpect, *ſemblable* to the *Conjunction* and *Oppoſition*. But I have not yet examined that fully enough to diſcourſe further thereon at the preſent: And God knows whether my Life may be prolonged to a Date ſufficient for the Enquiry. The ſame worthy Man tells us, from his Septennial Diary, That the *Full Moon* in *April always brings Rain*; and that the *New* and *Full Moons* in *Auguſt* do the like. And this is moſt certain and true, if he meant *within the compaſs of the Triduum*, as this our large Lunation-Table moſt fully Demonſtrates.

Here, by the way, I muſt deſire my Readers to obſerve, That *Miſts* and *Snow* being of the *Family* of *Rain*, and nearly allied unto it, ought to ſtand for, and be eſteemed as

Rain

Rain itſelf, ſeeing both are *Humid Meteors*; and for ſuch I have adventured to ſet them down. Yet even *thoſe* happen but very ſeldom in all our xxi Years, without their expected Partner, *Rain*, *viz.* not above 28 times in the fore-mentioned 520 *Lunations*.

Let now the *Antagoniſt* to this our ſo often experienced *Aphoriſm*, but make Obſervation *one* Year, *two*, or *three*, and then contemplate ſeriouſly what he hath done; and tell me, whether inſtead of continuing in *Oppoſition* to our Aſſertions, he do not find juſt reaſon to become of our *Mind* and *Party*. I am certain, none but the haughty and obſtinate Man, upon ſuch *Tryal*, will refuſe to ſet his *Hand* and *Seal* to our Pretence.

Gaſſendus was, we own, a *Man* of *Great Learning*, and of *good Experience* in many things: But in this Matter he betrayed his great want of *Patience*, or *Experience*, when he ſcornfully degraded the *poor Aſtrologer* below the common *Herd*, in making the *Prognoſtick* from the Notes of *Birds* and *Beaſts* to be more *Infallible* then his *Predictions*: Whereas theſe Natural Properties or Propenſions of the *Inhabitants* of the *Field* and *Air*, (as the Learned *Goad* well obſerves,) thus invidiouſly commended, are not *Predictions* of any future Effect, but Natural *Complaints* of a *preſent Symptom*. *Unhappy Enemy to Starry Truths!* and ſo much *blinded* with *Opinion*, that he could not diſtinguiſh in ſo obvious a Caſe: But what will not ſome Men adventure to write, (in excuſe of their *Ignorance*, eſpecially) rather then be thought not to ſay ſomething in Diſparagement of *Aſtrology*, when prejudic'd, or prepoſſeſs'd againſt it.

God preſerve the Anciently Honourable Monarchy of England, *and therewith the preſent King's and Queen's moſt Excellent Majeſties; our moſt Gracious Queen Dowager; their Royal Highneſſes the Princeß and Prince of* Denmark; *and all the reſt of the Glorious Branches of the Royal Family. Bleſs all the Illuſtrious Lords, and other the Honourable Members of His Majeſties moſt Honourable Privy Council; the Nobility, Gentry, Clergy, and Commonalty of this Realm: And bleſs us All (if it be his bleſſed Will) with Peace, Plenty, Health, and Unity, this year and ever.* Amen.

From my Houſe near *Weſtminſter-Abbey*, Sept. 12. 1691.

John Gadbury.

In Detractores ad Jo. Gadburium, &c.

Callida nigranti Mendacia gutture Livor,
Uſq; vel incultos excreat ore jocos:
Nimirum SOREX grandævus & agmina Murum
Dentibus infeſtis optima Sola petunt.

Guilielm. Smythius.

Thus Engliſhed by an Ingenious Pen:

When Rancorous ENVY cannot do ſo well,
As the Victorious, *Flouts* and *Lyes* 'twill tell:
As the * *Old Rat*, ſo do the *Puny Ones*,
With their *baſe Jaws*, gnaw the beſt *Fleſh* and *Bones.*

* *The* Devil, *who was the firſt* Calumniator.

F I N I S.

ADVERTISEMENTS.

MR. *Edmund Cook* of *Waltham-Abby*, in *Eſſex*, having (by GOD's Bleſſing upon his Endeavours) cured many of the *Scrophula*, or *Evil*, when given over by others, continues his Practice thereof, for the Benefit of ſuch as are miſerably afflicted with the ſaid Diſeaſe, at his Houſe at *Waltham* aforeſaid.

☞ A Doctor of Phyſick, eminent for the Cure of all ſorts of Venerial Perſons, ſtill liveth in *Great Knight-Rider-Street*, near *Doctors Commons*, of whom any Perſon may have Advice, and *(Favente Deo)* a perfect Cure, let their Diſeaſe be of the longeſt Date, and with the worſt of Symptoms. His Houſe is known by a *Blew Ball* over the Door.

Nauticum Aſtrologicum: or, The Aſtrological Seaman; of which Notice was given in our laſt Year's Diary, [Illuſtrated with the Nativities of X eminent Ships; and X Elections for the beginning of Maritine Voyages; and XX Queſtions or Interrogations of the Succeſs of Ships at Sea, *&c.* Together with a Diary of the Weather for XXI Years, beginning *November* 1668, and ending with *December* 1689.] for ſome particular Reaſons hath not yet ſaluted the World; there being ſomething Material to be added thereunto, which will *(favente Deo)* be compleated by the later end of this Year 1692, or beginning of the next Year at fartheſt; when a Publication thereof may be expected by the Judicious Aſtrological Readers; for whoſe Service it is chiefly deſigned by the Author thereof. ☞ And whereas I am given to underſtand, that an Impreſſion of this Book is already clandeſtinely Publiſhed, theſe are to give Notice to the World, That ſuch Impreſſion is Imperfect, and the Expoſing of it Fraudulent, and therefore diſown'd by me: The true Aſtrological Seaman being deſign'd not to ſee the Light until the time hereby mention'd be expired: And then *(God willing)* it ſhall be made Publick, by

JOHN GADBURY.